

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

95563908

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6081 08/24/95 13:53:00  
47617 JIM \*-95-563908  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, f/k/a Skokie Trust and Savings Bank, as Trustee

~~corporation of the State of~~ \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Tag and Label, Inc., an Illinois corporation,  
(NAME AND ADDRESS)  
3049 West Harrison Street, Chicago, Illinois 60612

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 14th day of May 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ as document No. 23941342, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1;  
LOT 22 AND  
LOTS 20 AND 21 IN BLOCK 2 IN FRAZIER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3049 WEST HARRISON STREET, CHICAGO, ILLINOIS 60612  
P.I.N.: 16-13-301-004-0000  
16-13-301-005-0000  
16-13-301-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said Cole Taylor Bank f/k/a Skokie Trust and Savings Bank, as Trustee

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this 1st day of April, 19 93.

Cole Taylor Bank, f/k/a Skokie Trust and Savings Bank, as Trustee

By Ronald M. Gold

Attest: Stanley K. Selman  
Secretary

Marc J. Leaf, Fox and Grove Chartered  
311 South Wacker Drive - Suite 6200 Chicago, Illinois 60606

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

BOX 333-CTI

74-18-384 D2

95563908

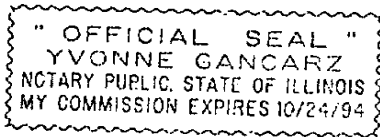
23<sup>00</sup>/<sub>ER</sub>

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) ss.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald M. Golden personally known to me to be the Sr. Vice President of the Cole Taylor Bank, a corporation, and Randall Soderman personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 2nd day of April 1993  
[Signature]  
NOTARY PUBLIC



95563908

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO  
#A-

*RICHARDS LARSON  
BARBARA + LARRY  
105 W. MADISON #2200  
CHICAGO IL 60602*

E. COLE  
LEGAL FORMS