#### WARRANTY DEED

95563945

The Grantor, NICHOLAS MARKS PATINKIN, married to MARLA PATINKIN, for and in consideration for TEN DOLLARS (\$10.00) and other good and valuable consideration, conveys and warrants to MARK LABKON, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE OF THE ADAM EXECUTIONS TRUST DATED AUGUST 4, 1995, the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

DEPT-01 RECORDING \$27.00
T\$0012 TRAN 6082 08/24/95 14:01:00
\$7659 # JM \*-95-563945
COOK COUNTY RECORDER

#### SEE ATTACHED

subject only to covenants, conditions and restrictions of record; public and utility easements; general real estate laxes for the year 1994, 2nd installment and subsequent years

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Nur iber: 14-33-302-139-1002

Common Address: 1815 North Orchard, #2, Chicago, Illinois 60614

Dated: August 17, 1995
This is not Homestad property

NICHOLAS MARKS PATINKIN, Grantor

STATE OF ILLINOIS

5 55

COUNTY OF COOK

I, the undersigned, a notary public in and for said County in the State aforest id. On Hereby Cortify, that NICHOLAS MARKS PATINKIN, personally known to be to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, scaled, and Colivered the said instrument as his free and voluntary act, for the uses and purposed set forth. Given under my hand and official seal, this

OFFICIAL SEAL AGNES A, MCCORMACK NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 73130

Mail to: Adam J. Labkon

1815 N. Orchard, #2

Chicago, Illinois 60614

17 May of AUGUST 1995.

NOTARY PUBLIC

Send Hal J. Wood, Horwood, Marcus & Drawn

Tax

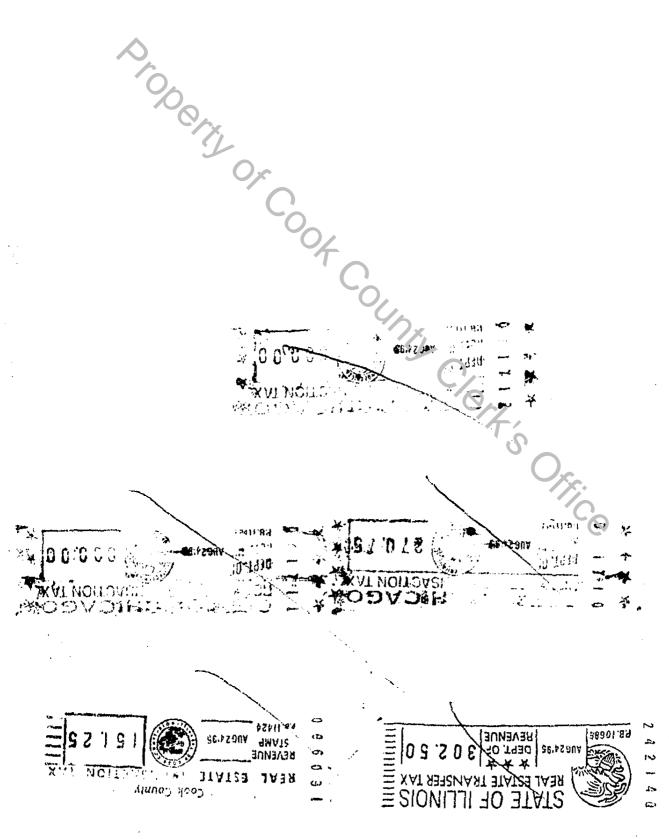
Bills

333 Lest bracker, Suite 2500

To:

Chicago, Dlinis 60606

Prepared by Karen Kobialka, Tully & Weinstein, 311 W. Superior, Ste 525, Chicago IL 60610



95563945

#### LEGAL DESCRIPTION

UNIT NUMBER 2 IN THE 1815 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANCEL 2: THE WEST 124 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH PARCELS BEING IN COOK COUNTY, JULINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION: OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25837564 WITH ITS UND FIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID & COPDED AS DOCUMENT 25837564.

Proberty of Cook County Clark's Office

## CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
Changes must be kept in the space limitations shown     DO NOT use punctuation	<ol> <li>Print in CAPITAL LETTERS with BLACK PEN ONLY</li> <li>Allow only one space between names, numbers and addresses</li> </ol>
SPECIAL NOTE:	
If you do not have enough room for you	the NAME, leave one space between the name and number or full name, just your last name will be adequate SUST BE INCLUDED ON EVERY FORM
PII 14-33-30 NAME Adam Labko	V: 2-139-1002 95563945
STREET NUMBER STREET NORC	ADDRESS: NAME APT OF UNIT HARDUNIT  GOVERNMENT  GOVERN
STREET NUMBER STREET I	Y ADDRESS: NAME = APT or UNIT HARDUNET 2  G14-

Property of Cook County Clerk's Office