WHEN RECORDED MAIL TO: X'
MELLON MORTGAGE COMPANY
Post Closing Operations
P. C. Box 4883
Houston, TX 77210

95563978

DEPT-01 RECORDING

**\$75** 00

T40012 TRAN 6083 08/24/95 14:08:00

47697 + JM \*-95-563978

COOK COUNTY RECORDER

SOM CO

#### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MENEY THESE PRESENTS: THAT WHEREAS FIRST RESIDENTIAL MOFINAGE, L.

hereinafter referred to as ASSIGNOP, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of August 14, 1995, made and executed by MARK D. YAO, UNMARRIED

which said Security Instrument was recorded in the office of the Courty Clerk and Recorder of COOK County, Illinois , and which Security Instrument covers property described as:

SEE EXHIBIT "A" ATTACHED HERETO AN INCORPORATED HERETN FOR ALL PURPOSES.

PROPERTY ADDRESS: 2510 N WAYNE, CHICAGO, IL 60614

LOAN AMOUNT: \$ 117,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

This assignment is effective the date of the Security Instrument and is attached to and recorded simultaneously with said Security Instrument.

Page 1 of 2

PB170-1,0693

BOX 333-CTI

95563978

Property of Cook County Clerk's Office

| IN WITNESS WHEREOF, said A August, 1995  | SSIGNOR has signed these pre          | esents this 14        | th day of  |
|--|---------------------------------------|-----------------------|--|
|  |                                       |                       | ORTGAGE, L.<br>Attorney-in-fact                            |
| Ву:  | By: ANI                               | Me le l<br>e e. smith | mich   |
|  | ACKNOWLEDGMENT                        |                       |  |
| STATE OF TEXAS   |                                       |                       |  |
| COUNTY OF HARKE  |                                       |                       |  |
| Public, personally appeared JANP. E.   | and                                   |                       | the undersigned Notary<br>ted himself/herself to be<br>who |
| acknowledge himself/herself to be AT (O) MELLON MORTGAGE COMPANY, AS A and such officer being authorized so to do, e |                                       |                       |  |
| IN WITNESS WHEREOF, I hereunto set my nan i and official seal.   |                                       |                       |  |
| MICHELLE DUPREE Notary Public State of Toxas My Cumm Exp Stopt. 9, 1907  | Mounty Public /                       | Duple.                | 9 - 9 - 9 7 My Commission Expires                          |
|  |                                       | -/o.                  |  |
| REQUESTED AND PREPARED BY:   | · · · · · · · · · · · · · · · · · · · | 45                    |  |
|  |                                       |                       | Office   |
|  |                                       |                       | Co   |
| This is the precise residence address of the 1775 Sherman Street, Suite 23   |                                       |                       | C  |

This is the precise residence address of the assignee: 1775 Sherman Street, Suite 2300 Denver, CO 80203-4319

Property of Coot County Clert's Office

AC A STATE OF THE STATE OF THE

STREET ADDRESS: 2510 N. WAYNE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-29-314-048-1025

#### LEGAL DESCRIPTION:

UNIT NUMBERS 208 & P-7 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT THE A TING WE OF SAID L.

GE 14 EAST COLUMN CLOTH'S OFFICE STORY OF COLUMN CLOTH CLOTH'S OFFICE STORY OF COLUMN CLOTH CL 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RW

Property of Coot County Clert's Office