Leon #: 206668343 Proported By: Queument Express, Inc.

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Decument Express, Inc. \$10 W. Kensington, Suite 120 lik: Prospect, IL 60056

And When Recerded Mail To: Grant Mortgage E-Westbrook Corporate Center, Suite 100 Westohester, IL 60154 95563239

- R DEFT-01 RECORDING - 140003 IRAN 27% 08/24/95 14:11:00 : 14:202 4 は オータボーラる3/23タ

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 206668343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federul Bank, a Federul Savings Bank 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 ell the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 20, 1995 executed by Gustavo Reyes and Raquel Reyes, husband and wife to Grant Mortgage a corporation organized under the laws of the State of Illinois and whose principal place of business is 2 Westbrook Corporate Center, Suite 100, Westchester, IL 60154 and recorded as Document No. 25-414914, by the Cook County Recorder of Deeds, State of Mino's described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

. DEPT-10 FEMALTY

\$20.00

P.I.N.: 13-26-201-032 Commonly known as 3130 North St. Louis, Chicago, IL 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such field Estate Mortgage.

STATE OF Himois COUNTY OF COOK

On 06/20/95 before me, the undereigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the end affixed to said instrument was signed and cealed on behalf of said corporation pursuant to its by-lan's or a resolution of its Board of Directors and that he neknowledges said instrument to be the free act and tiged of said corporation.

Notary Public

County, 150 194

My Commission Expires:

OFFICIAL SEAL DANIEL J. LORIMER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-10-57 Grant Mortgage

PRINCE

By:

By:

Ita:

Witness:

President Machania

COOK COUNTY RECORDER

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THE NORTH 1/2 OF LOT 40 AND ALL OF LOT 41 IN BLOCK 3 IN 8.E. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 4 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-26-201-032

1...)

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