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95563278

DEPT-01 RECORDING

\$25,50

- T\$5555 TRAN 5720 08/24/95 12:24:00
 - 45943 4 BJ #-95-563278
- COOK COUNTY RELORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| In consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, a hereby remise, convey, release and quit-claim unto E COUNTY COUNTY COUNTY OF COUNTY, in the State of COUNTY OF COUNTY OF COUNTY, in the State of COUNTY | the County ofCOOK | , and | State of | <u> </u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------|
| the County of CYIK and State of III INDIS the right, title, interest, claim or demand, whatsoever TT may have acquired in, through or by a certain MONTEGE bearing date the 1 % day of Two particles of County, in the State of III INDIS as Document No. 45448447 in Book of records, Page to the premises therein described, as set forth below, situated in the cyron of seconds. | nd in consideration of one dollar, a | nd for other good and valua | ble consideration, the | receipt thereof is hereby confessed |
| the County of CYIK and State of III INOIS the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MONTGOE bearing date the 1 4 day of Two 1994 County, in the State of III INOIS as Document No. 454447 in Book of of records, Page to the premises therein described, as set forth below, situated in the curve of the premises therein described, as set forth below, situated in the curve of the premises therein described. | hereby remise, convey, release | | | |
| the right, title, interest, claim or demand, whatsoever <u>IT</u> may have acquired in, through or by a certain MORTGGE bearing date the <u>1 % day of Two County, in the State of COUK</u> County, in the State of ITLINOIS as Document No. 45458647 in Book of cords, Page to the premises therein described, as set forth below, situated in the curve of county. | | | | |
| MOETGAGE bearing date the <u>L.V.</u> day of <u>T.V.V.</u> , 19.G1. Id recorded in the Recorder's Office of <u>COOK</u> County, in the State of III.INOIS as Document No. 역동학교육교기 in Book of records, Page to the premises therein described, as set forth below, situated in the <u>VI.V. OVERTINES.</u> | the County of CYIK | | d State of | III INOIS |
| recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 4545647 in Book of records, Page to the premises therein described, as set forth below, situated in the cross of state of the premises therein described, as set forth below, situated in the cross of state of the premises therein described, as set forth below, situated in the cross of state of the premises therein described, as set forth below, situated in the cross of state of the state of the premises therein described as set forth below. | | | | |
| IILINOIS as Document No. 역동박도유학의 in Book of records, Page of the premises therein described, as set forth below, situated in the every 이 나는 이 나는 다음 | MOSSIGNOE bearing | date the | day of | Baranian 19.33. |
| to the premises therein described, as set forth below, situated in the corresponding to the c | nd recorded in the Recorder's | Office of | عمرادسياد فعراد مسهوس والمستوال والمستوال والمستوال | County, in the State o |
| nty of COK in the State of ILLINGIS together with all | ILLINOIS | as Document No9.5 | hrear in Book | of records, Page |
| nty of COK in the State of ILLINCIS together with all | to the premises th | erein described, as set forth | below, situated in the | elito and surveys |
| | .nty ofCOK | in the State of | | LINCIS together with a |

90562273

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LOT 18 IN BLOCK 1 IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NO. 16-05-201-017
1521 N.MASON, CHICAGO, IL

| 1521 N.MASON, CHICAGO, IL | | | | • |
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| Open Open Control of the Control of | | • | | |
| 0, |)_ inis '2,1 | _ day of | | |
| WITNESS MY hand and seal 1995 | Co | JUM KRANTZ | Time | - |
| STATE OF ILLINOIS 85 | 40% | | SOR TRUSTEE | |
| I, the undersigned, a Notary Public in and for the s | said County and | Cinte alcretaid. D | O HEREBY CER | TIFY THAT |
| JIM KRANTZ <u>AC STUTESCR TRAISTEE</u> personally known to me to be the same person | in person and aci | knowledged that (| hesiç | cribed to the gned, sealed ein set forth |
| Given under my hand and Notarial Seal, this | 31 day of _ | ブルニッ | 0 | , 19 <u></u> 0F |
| This instrument was prepared by: | | 390 | HOTELY POPMS | * |
| M. TCMASZEWSKI 7035 W. NCRIH AVE OAK PARK II. 60305. | M NOTAR MY C | OFFICE: JEAL ARY T. YOU ADZEWEN! Y PUBLIC, STATE OF ILLU OMMISSION EXPIRES T.P. | N.C. 1. | |

814388 Rev. 1-85

JNOFFICIAL COPY ND WHEN RECORDED MAIL TO: ASSOCIATES FINANCE, IME. 7005 W. Horth Ave. Oat Park, N. 80802 60300 EFERENCE NO: SUBSTITUTION OF TRUSTEE NOTICE IS HEREBY GIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter ferred to, in the place and stead of the present Trustee thereunder, in the manner in said Deed of Trust provided, and does hereby ibstitute ___JIM KRANTZ_ was the original trustee in the Deed of Trust hereinafter described. P E TRONCONE Exolory. 124 LL (4 14 RANTOR: ENEFICIARY: ASSOCIATES FINANCE 95448443 in the Official Records of County, Illinois: .. as document No. Thenever the context hereof so requires, the mesculine gender includes the Capinine and/or neuter, and the singular number includes the ursi. Dated: 7/14/95 RUSTOR OR PRESENT BENEFICIARY IS: ECORD OWNER IS: EDGGE ED. GRAIG BY: ITS: MAN **ACKNOWLEDGEMENT** ILLINOIS TATE OF before memory T. Training about 9. Notary Public, personally appeared. JIM KRANTZ OUNTY OF ___COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) hose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shorthey executed the same in his/her/their unorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the erson(s) acted, executed the instrument. /ITNESS my hand and official seal, MARY T. TOMABZEVA HOTARY PURLIC, EYATE MY COMMISSION EXPIRED

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Property of Cook County Clark's Office

Carrie Carrie