PREPARED BY

95564698

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUTTE 101 ROLLING MEADOWS, 11, 60008

BEFT-UL RECPROING T#0007 TRAN 9058 08725795 081444100

初しま 百日・サーアラーしゅそのとは COOK COURTY RECORDER

LOAN NO. 11-1614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned bereby gravits, assigns and transfers to NORWEST MORTGAGE INC.

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in art to that certain Real Estate Mortgage dated AUGUST 11, 1995

JOSE F. NAVARRETE AND MARIBEL L. NAVARAETE, HUSBAND AND WIFE; RAMON NAVARRETExecuted by MARRIED TO JOAQUINA NAVARRETE

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of **ILLINOIS**

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60000

and recorded in Liber

SAS- A SINCORN OF INTECTURED

State of ILLINOIS

described as follows:

95564697

and who's principal place of business is

DOCUMENT NO.

COOK

County Records.

LOT 25 IN WILLIAM ZUETELL'S RESUBDIVISION OF LOTS 529 TO 556, BOTH INCLUSIVE, IN SAM BROWN JR.'S FULLERTON AVENUE SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-34-200-027-0000, VOLUME 370

COMMONLY KNOWN AS: 2326 NORTH LOWELL AVENUE, CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms foc. (800) 448-3555 LIFT #5CAM14-2:95

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Initials:

Property of Cook County Clark's Office

By: WILLIAM W. GIAMBRO	NE	Witness:
	··-	
IIS: PRESIDENT PLATINUM HOME MORTGA	GE CORPORATION	
By:		وروا و در در و در
Its:		
STATE OF ILLINOIS COUNTY OF COOK On AUGUST 11, 1995 State, personally appeared WILLI	before me IAM W. GIAMBROSE	, the undersigned, a Notary Public in and for said County and
known to me to be the PRESIDEN and	1	, known to me to b
executed the within instrument, that instrument was signed and scaled on b and that he/she acknowledges said inst	schalf of said corporation	of the corporation herein which instrument is the corporate seal of said corporation, that said pursuant to it's by laws or a resolution of it's Board of Director and deed of said corporation.
My Commission Expires	COOK	Notary Public "OFFICIAL SEAL" County, IL. DONNA BROADDUR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/97
		(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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