

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95564047

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 23RD day of OCTOBER 19 74, made and executed by RICHARD BARRY, A BACHELOR & DAVID LAMBERT, A BACHELOR of the First part, to GREAT LAKES MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 22 943 688, Registered Land Certificate No. _____.

THE NORTH 38 FEET OF LOT 14 IN BROADVIEW ESTATE ADDITION TO MAYWOOD IN THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#15 1531 5004 0000

Is fully paid, satisfied and discharged.

Dated this 10TH day of OCTOBER 19 91

Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357
FKA: CITIZEN'S MORTGAGE CORPORATION

Witnesses:

Amy Pihan
Amy Pihan

Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President
By: Mary Ann Ciofu
Mary Ann Ciofu Assoc. Vice President

State of Michigan)
County of Oakland)

95564047

DEPT-81 RECORDING \$23.50
T37777 (TR) 7947 08/24/95 15:02:00
\$3891 # 95-564047
COOK COUNTY RECORDER

On this 10TH day of OCTOBER 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires
NOTARY PUBLIC STATE OF MICHIGAN
MY COMMISSION EXPIRES APRIL 4, 1995

Kelly A. Huggs
Notary Public, County,

WHEN RECORDED RETURN TO:
DENNIS ROBINSON
1909 So. 184 Ave
MAYWOOD IL. 60153
231/F-266 REV. 7/91

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

2350
Ciofu

UNOFFICIAL COPY

12/12/2012

Property of Cook County Clerk's Office

95564047