Loan	#:	
Prepa	red	By:

Woodfield Planning Corp. 3701 Algonquin Road, #720 Rolling Meadows; IL 60008

And When Recorded Mail To:

01d Kent Mortgage Company Secondary Marketing Opera-

Final Documentation

95564094

DEPT-01 RECORDING

T#0011 TRAN 7915 08/24/95 14:43:00

43912 ¢ RV *-95-564094

COOK COUNTY RECORDER

Space Above For Recorder's Use

085 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

CHARGE RECEIVED the understaned hereby grants, assigns and transfers to OLD KENT MORTGAGE ANY, ITS SUCCESSORS AND ASSIGNS

25 the fights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1995 executed by DAVID O. NICHOLSON AND ANN MARIE NICHOLSON, HUSBAND AND WIFE

Woodfield Planning Corporation Illinois a corporation organized under the laws of the State of

and whose principal place of business is and recorded as Document No.

3701 Alconquin Road, Rolling Meadows, IL 60008 , by the COOK County Recorder of Deeds, State of Illinois described

hereinafter as foliows:

95564093

SEE ATTACHED LEGAL DESCRIPTION

PIN# 07-22-310-001

Commonly known as: 316 Evergreen Court, Schaumburg, IL 60193

95564094

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF Illinois **COUNTY OF**

August 14, 1995 On before me, the undersigned a Notary Public in and for said County and, State, personally appeared James B. Dobbs known to me to be the President of the corporation kerein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public x

 $\mathcal{L}_{\mathcal{L}}$

My Commission Expires:

Woodfield Planning Corporation

James B. President 8y: Dobbs

its:

Donald J. Monsen By: Vice President Its:

Witness:

"OFFICIAL SEAL" SUSAN M SULLIVAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/13/95

MANAGE.

Property of Cook College Made.

Clark's Office

\$60\$9556

LEGAL DESCRIPTION RIDER

Lot 290 in 17mbercrest Woods Unit No. 5 being a subdivision in the Southeast 1/4 of Section 21 and the Southwest 1/4 of section 22, township 41 north, range 10, east of the third principal meridian in Cook County, Illinois

P.I.N. 07-22-310-001

Or Cook County Clark's Office

Property of Cook County Clerk's Office