Prepared by:

BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

95565547

After recording send to:

AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST-CLOSING DEPARTMENT #7108384

DEPT-01 RECORDING

T#U012 TRAN 6093 08/25/95 09:13:00

\$7845 \$ JM *-95-565547

COOK COUNTY RECORDER

4/29/PE

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#7108384

950063-DAK

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to: METMOR FINANCIAL, INC.

9225 INDIAN CREEK PARKWAY, STE 3G8

OVERLAND PARK, KS 66210-201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / and executed Deed of Trust dated August 22, 1995

JOSEPH D. BOYD, AN UNMARRIED MAN

95565546

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 430 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

as document No. Page (s) described hereinafter as follows: ILLINDIS

Courty Records, State of

LOT 23 (EXCEPT THE NORTH 15 FRET THEREOF) AND THENORTH 10 FEET OF 22 12 12 12. W. KEDZIE AVENUE RIDBE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 2523 TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

PERMANENT INDEX NUMBER: 28-23-412-003-0000 & 28-23-412-002-0000

COMMONLY KNOWN AS:

16405 S. TURNER AVENUE, MARKHAM, ILLINOIS 60426

This is Page 1 of 2

This Page must be recorded simultaneously with page 2 of this document!

2/12/95

JNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#7108384

950063-DAK

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

1 7 7 1 4 6

John M. Ratkovich,

State of Illinois. County of Cook,

Commission Exp: _

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Herselberg "OFFICIAL SEAL" "OFFICIAL SEAL" Craig Hesselberg

Craig Hesselberg

Notary Public, State of Ellinois

My Commission Expires 2/5/26

County: __Cook_

Affix Corporate Seal

Date: 8 3 3 96

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BOX 333-CTI