

# UNOFFICIAL COPY

95565763

# 75 54 391 ~~20E~~  
RELEASE OF MORTGAGE  
LOAN NUMBER 8137102

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 6099 08/25/95 13:37:00  
. #8084 + JM \*--95-565763  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, Release and Quit-Claim unto John B. Augustin and Rhonda J. Augustin, Husband and Wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/ registered in the Recorder's/Registrar's Office of Cook County, Illinois, as Document No. 95109584 to the premises therein described to-wit:

**LEGAL DESCRIPTION:**

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 1st day of August, 1995.

ATTEST

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

By: Larmer M. Rosario  
Assistant Secretary

By: [Signature]  
2nd Vice President

BOX 333-011

25.00

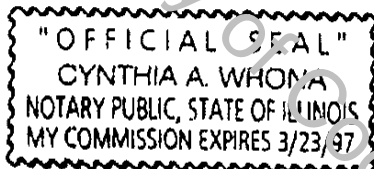
95565763

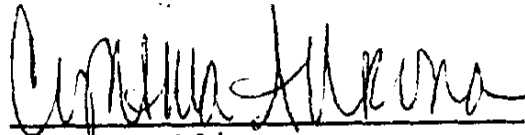
# UNOFFICIAL COPY

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



  
Notary Public

AFTER RECORDING MAIL TO:

JOHN B. AUGUSTINE  
3100 N. KENMORE  
UNITE H.  
CHICAGO, IL. 60657

THIS INSTRUMENT WAS PREPARED BY:

Boch M. Rosenthal  
MID TOWN BANK & TRUST COMPANY  
OF CHICAGO  
2021 North Clark Street  
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

95565763

Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION:

UNIT NUMBER H IN BARRYMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, AND 3 IN JOSEPH H. DYNAN'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1993 AS DOCUMENT NUMBER 93425777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G12 AND STORAGE SPACE S7.

### PERMANENT INDEX NUMBER:

14-29-202-042-1008

### PROPERTY COMMONLY KNOWN AS:

3100 NORTH KENMORE, UNIT H, CHICAGO, IL 60657

95565763