95565245

| DEPT-01 RECORPING | \$78.5m | 147777 | TRAN 7965 08795775 09:14年前 | 43936 ままは、米一学等では多数で達みない | COOK COUNTY RECORDER

CFC Loan # 6790319

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KNOW ALI. MEN BY THESE PRESENTS That COUNTRYWIDE FUNDING CORPORATION
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s) GLENDON L THARPE MARRIED TO
KATRINA D THARPE
MARTHA MC CROEY-TATE
MARFIED TO JAMES TATE
Property 292 EXCHANGE AVE
Address: CALUMET CITY, IL heirs, legal representatives and assigns, all the right, title
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book of Official
Records Page as Document Number 92529490 , to the
Records Page as Document Number 92529490 , to the premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
/ 50000 01 11.11115 03 1012010, 05 1101
PLEASE SEE ATTACHED PAGE
PIN#30-07-105-069
111750 07 203 003
77546
together with all the appurtenances and privileges thereunto
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this08 day of August,
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this08day of
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this08 day of August,
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this08day of
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this08 day ofAugust,1995 . COUNTRYWIDE FUNDING CORPORATION (SEAL)
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this08day ofAugust,1995
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this 08 day of August, 1995. COUNTRYWIDE FUNDING CORPORATION (SEAL) MARTHA FULGHAM (SEAL)
together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS my hand and seal this08day ofAugust,1995

Property of Cook County Clerk's Office A Real Property Con

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STA	'I'M:	{ 1 M	TEXAS	

COUNTY OF COLLIN

I, NICOLA J. BIGENHOn a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA FULGHAM , personally known to me ASST SECRETARY to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the purposes therein set forth.

Given under my hand and official seal, 08 day of August NICOLA J. PIGENHO. Notary Caplie NICOLA J. BIGENHOn Notary Public State of Texas My Comm. Exp. 10224 58

Commission expires 10/25/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Countrywide Funding Corp. Mail Recorded Satisfaction To:

6400 Legacy Drive Department PTX-41 Planc TX 75024 CFC LOSTI # 6790319 TOPES OFFICE

DCF1401

MAIL TO

98565235

-1995

Property of Cook County Clerk's Office

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282595E

[Space Above This Line For Recording Data] =

State of Illinois

MORTGAGE

LiffA Case No

131:6775816-703

LOAN # 76819

THIS MORTGAGE ("Security Instrument") is made on

JULY 14, 1992

. The Mortgagor is

GLENDON L. THARPE, MARRIED TO KATRINA D. THAHPE (AND) MARTHA MC CRCEY TATE, MARRIED TO JAMES TATE

DEPT-01 RECORDING

T#8888 TRAN 0521 07/20/92 11:44:

\$1910 \$ E #-92-52949 CODK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

AMERICAN STATES MORTGAGE, INC.

which is organized and existing under the taws of Trif, STATE OF ILLINOIS address is 915 W. 175TH STREET, HOMEWOOD, ILLINOIS

and whose

ONE HUNDRED THREE THOUSAND NINE HUNDRED THREE AND NO/100

Dollars (U.S. \$103, 903, 00

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date 25 mis Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2022 🕜

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Winors:

LOT 51 IN THE RESUBDIVISION OF PART OF HERETOFORE VACATED INGHAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRDPrincipal MERIDIAN, AS PER PLAT RECORDED FEBRUARY 26, 1984, AS DOCUMENT NUMBER 527387 (PLAT OF RESUBDIVISION RECORDED OCTOBER 3, 1978 AS DOCUMENT NUMBER 2465788), IN COOK COUNTY, ILLINOIS.

TAX ID NO.: 30-07-105-069

which has the address of

292 EXCHANGE AVENUE

CALUMET CITY.

[Sucet. City],

Illinois 60409

[Zip Code] ("Property Address"):

FIFA Illinois Mortgage - 2/91

4R(IL) (9103)

Page Lot 6 VSIP MORTOAGE FORMS - (31.3)29.1-8100 - (800)521-7291

Property of Cook County Clerk's Office