

95565356  
RECORDING REQUESTED BY  
AMERICA'S WHOLESALE LENDER

UNOFFICIAL COPY

Prepared by: K. WALSH

6001  
6000 145812

First Bank National Association 0468  
% First Trust National Association  
MLA Services  
180 E. Fifth Street, SPFTMZ05  
Saint Paul, Minnesota 55101

- DEPT-01 RECORDING \$23.50  
• T9000B TRAN 1959 08/25/95 12420100  
• #0447 6 JIB #--95-565356  
• COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT

For value received, the undersigned hereby grants, assigns and transfers to **First Bank National Association**,  
**As Custodian/Trustee**

all beneficial interest under that certain Deed of Trust/Mortgage dated December 1, 1993  
executed by  
**CIRO CIRRINCIONE**  
**AND CLAUDIA CIRRINCIONE HUSBAND AND WIFE AS JOINT TENANTS**

Trustor, to **AMERICA'S Wholesale Lender**,  
and recorded as instrument No. 80-16029 Trustee,  
In Book \_\_\_\_\_ Page \_\_\_\_\_ on Dec. 7, 1993  
COOK County, in the state of ILLINOIS of official records in the County Recorder's Office of  
describing the land therein  
as:

LOT 9 IN MEADOW LAKES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34,  
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED JUNE 3, 1988 AS DOCUMENT 88-240847, IN COOK COUNTY,  
ILLINOIS.

PIN 01-34-200-012

together with the Note or Notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

AMERICA'S WHOLESALE LENDER

Dated DEC 7, 1993

By

MADELEINE TASHJIAN ASST. SEC.

State of California  
County of Los Angeles

SS:  
SS:

On before me, the undersigned Notary Public, personally appeared

personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named  
and acknowledged to me that the corporation executed it

Witness my hand and official seal:

Signature \_\_\_\_\_

Name (typed or printed) \_\_\_\_\_

FHA/VA/CONV  
Interim Corporation Assignment  
2C097/US 3/93

(SEAL)



23991



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**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

STATE OF CALIFORNIA  
COUNTY OF Los Angeles)

iss

On OCT 7 1999 before me S. BILL AT

personally appeared

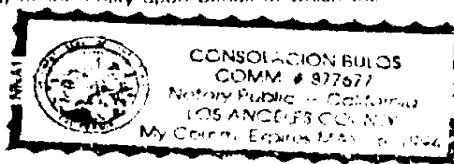
MADELEINE TASHIAN ASST. SEC.

personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature



(This area for official notarial seal)