## RELEASE OF TRUST DEED CIAL COP 6539

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KNOW ALL MEN BY THESE PRESENTS, that Paul D. Fischer, 420 N. Wabash Avenue, Suite 203, Chicago, Illinois for and in consideration of the payment of indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One pollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Rocolfo Salinas and Angelmira Salinas, His Wife

Ricks) Reack (their) heirs, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed dated the 19th day of January 1995, and recorded on the 24th day of January 1995, in the Recorder's Office of COOK County, in the State of Illinois Document Number 95052373 situated in the County of Cook State of Illinois, as follows to wit:

. DEPT-01 RECORDING \$23.00 . T\$0011 TRAN 7933 08/25/95 16:02:00 . \$4301 \$ RV \$-95-566539

COOK COUNTY RECORDER

(Above Space for Recorder's Use Only)

Lot 40 (Except the North 10 Feet Thereof) and the North 15 Feet of Lot 39 in Block 1 in Whitaker and Potter's Addition a Subdivision of Block 8 in Reid's Subdivision of the West 1/2 of the South Fast 1/4 of Section 27, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed this 18th day of July 1995.

Paul D. Fischer

CUN

STREET ADDRESS: 3021 S. Tripp, Chicago, IL 60623

PERMANENT INDEX NUMBER: 16-27-427-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2301

## **UNOFFICIAL COPY**

State of Illinois, County of	Cook	ss. I, the
undersigned, a Notary Public in an	nd for said County, in the St.	ate aforesaid, DO
HEREBY CERTIFY that Paul D. Fisch	er, 420 N. Wabash Ave., Suite	203, Chicago, IL 60611
personally known to me to be the s	ame personwhose name is	subscribed
to the foregoing instrument, ap	peared before me this day	in person, and
acknowledged thathe_ signed	d, sealed and delivered the s	said instrument
as his ree and voluntary act	, for the uses and purposes th	merein set forth,
including the release and waiver o	of the right of homestead.	
200		
Given under my hand and official	seal, this 18th day of Ju	.ly ,199 <u>5</u> .
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SEAL		
OFFICIAL SEAL	40.130	/
GAIL P GLOUDEMAN	NOTARY PUBLIC	oleman
MY COMMISSION EXPIRED: 02/13/9H	MOTARI FUBBIC	
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	After Recording Mail To	<b>5:</b>
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