

UNOFFICIAL COPY

95566566

DEPT-01 RECORDING \$23.50
 T#0001 TRAN 9416 08/25/95 12:10:00
 #7585 + CG *-95-566566
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by DAVID L. RIVERA, SINGLE MALE, NEVER MARRIED, RAYMOND L. ROCKEL, SINGLE MALE, NEVER MARRIED AND ANA RIVERA, WIDOWED AND NOT SINCE REMARRIED to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95566566 signed AUGUST 17 1995

MID-AMERICA MORTGAGE CORPORATION

48901 SK 1/4 6/9

Lisa C. Grubestic
 LISA C. GRUBESIC

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 300
 Matteson, Illinois 60443

MAIL TO
 95566566

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

On this 17TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last

This instrument prepared by: Toni Shaw

OFFICIAL SEAL
 TRACEY M. JENKINS
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 4-26-08

Tracey M. Jenkins

LOT 204 IN GIVENS AND GILBERT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN # 13-25-135-004

2350
JBA

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11-20-2016