UNOFFIC MENSOPY

repared by.	7]			
LISA CLARY SCHALMBURG, IL 60173				
and When Recorded Mail To	[」] ┐			6 08/25/95 12:27:00
J.I. KISLAK MORTGACE 7900 MIAMI LAKES DRIVE W MIAMI LAKES , FL 33016	··	:	\$7655 € C:G ★ COOK COUNTY R	÷ -95-564631 ECORDER
Corporation Ass			tine for recorder's ate Mortgage	
FOR VALUE RECEIVED & undersigned to J. I. KISLAK MORT ACE, COR TO 7900 MIAMI LAKES LPIVE WENT	NOITAS		IDA 33016	
all the rights, title and interest of unocounted by ANTONIO ROMERO ANTONIO	SERTHA ROM	in Real Estate Mo ERO, HUSBAI	rtgage dated AUGUS' ND AND WIFE	r 8, 1995
to SANTA FE MORTGAGE COMPANY a corporation organized under the laws of Thand whose principal place of business is 203 CHICAGO, ILLINOIS 60622	ie state of	CAGO AVENUI	3	
and recorded in State of ILLINOIS	described he	COOK reinafter as follow	O 8 2 6 7 8 2 8 1 7 6 2 3 1 7	County Records.
Commonly known as 314 SOUTH 481	Reverse for Leg	BELLVICOD,	CLLINOIS 6010	_
TOOETHER with the note or notes therein des and all rights accrued or to accrue under said R			and to become due the	reon with interest,
STATE OF ILLINOIS COUNTY OF COOK	SANT		IS 8. 1995 IGE COMPAVY	
On AIGIST 8, 1995 (Data of Execution) me, the undersigned, a Notary Public in an County and State, personally appeared	before 7	By: mg/1 d		
known to me to be the person		list Jose J. d	S.	
known to me to be President of the corporation herein which executed t instrument, that the seal affixed to said instrun corporate seal of said corporation: that said is	nent is the	By: Its:		Sign of the second seco
was signed and sealed on behalf of said copursuant to its by-laws or a resolution of its Directors and that he/she acknowledges said inside the free act and deed of said corporation.	orporation Board of	Not	"OFFICIAL SEAL" IARGARITA CAMPUZANO ary Public, State of Illino Interior Expires: March 29, 1	
Notary Public C. Mw46th Omyzw My Commission Expires 3/29/99	Gounty,	(THIS	AREA FOR OFFICIAL N	IOTARIAL SEAL)
			Rov. 12/02/94	J35WR

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EGS STORY

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RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 15 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, STY.

Stopperty Of Colling Clark's Office . IN COOK COUNTY, ILLINOIS.

15-08-228-023

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