

# UNOFFICIAL COPY

#5291927

95566194

## RELEASE DEED

MAIL TO: SHIRLEY A. AX

25 NORTH MACGILLIS MAIL TO

ROUND LAKE, ILLINOIS 60073

NAME & ADDRESS OF PREPARER:

DRAPER & KRAMER, INC.

33 W MONROE STREET

CHICAGO, IL 60603

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 7929 08/25/95 11:44:00  
#4151 + RV \*-95-566194  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That DRAPER & KRAMER, INCORPORATED, ATTORNEY IN FACT  
FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto SHIRLEY A. AX, A WIDOW

of the County of COOK and State of ILLINOIS all right, title, interest, claim or  
demand whatsoever HE/SHE may have acquired in, through or by a certain MORTGAGE, bearing date the  
8TH day of NOVEMBER A.D. 1991, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 91595312 to the premises therein described, situated in the County of  
COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

ATTORNEYS' TITLE GUARANTY FUND, INC.

PROPERTY COMMONLY KNOWN AS: 671 HAPSFIELD LANE #201-A  
BUFFALO GROVE, ILLINOIS 60089

TAX IDENTIFICATION NUMBER: 03-05-400-012

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NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 1ST day of AUGUST, 1995

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**

DRAPER & KRAMER, INCORPORATED (SEAL)

John P. Davey  
JOHN P. DAVEY, SENIOR VICE PRESIDENT

Roberta Moore (SEAL)  
ROBERTA MOORE, ASSISTANT SECRETARY

25 <sup>50</sup>/<sub>10</sub>

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN P. DAVEY, SENIOR VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2ND day of August, 19 95.

*Sharon S. Towson*

My commission expires on 1-20, 1997 SHARON S. TOWSON Notary Public

IMPRESS SEAL HERE

\* OFFICIAL SEAL \*  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

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TO

FROM

RELEASE DEED

# UNOFFICIAL COPY 12

PARCEL 1:

UNIT NO. 671-201, BOTH INCLUSIVE, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-24, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION (RECORDED) OCTOBER 18, 1991 AS DOCUMENT NUMBER 91547049 AND BY DEED RECORDED 11/13/91 AS DOCUMENT NUMBER 91595311

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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