

# UNOFFICIAL COPY

95567859

DEPT-D1 RECORDING \$29.50  
T#0010 TRAN 2546 08/28/95 12:14:00  
#6926 \$ CJ \*-95-567859

Parcel No.: 24-10- ~~DEPT-D1 PENALTY~~ <sup>COOK COUNTY RECORDER</sup> \$26.00

Prepared By: David A. Fairley  
Commercial Credit  
Morristown, NJ

227-37875

## Assignment of Mortgage



From Thomas Finegan  
Mary Jane Finegan  
Mortgagor

) Mortgage Dated 07/21/95

To Mellon Bank N.A.  
Mortgagee

) Mortgage Recorded 8-3-95 in

Assigned to  
Commercial Credit

) Mortgage Book, Vol Page in  
Document No. 95512099

) the Recorder's Office of Cook  
) County, Illinois Debt \$ 43,736.50

For value received, Mellon Bank N.A.

together with the note or obligation mentioned in the Mortgage and intended to be secured thereby and all moneys due and to become due thereon;

("Assignor") hereby sells, assigns, transfers, and sets over unto Assignee, its successors, and its assigns, all of Assignor's right, title, and interest in and to the above stated Mortgage, together with all remedies, incidents, and appurtenances thereunto belonging, and all right, title, property, estate, claim, and demand whatsoever in and to the mortgaged property described therein; to-

To have and to hold the same unto Assignee and its successors and assigns, to its and their proper use and behoof, subject to the conditions and provisions of said Mortgage; and the Recorder of the above stated County is directed to duly and properly record this Assignment.

### Signatures

Witness the due execution and sealing hereof, intending to be legally bound, this

18th day of August, 19 95

Witness  
x Mark Kappeler  
Attest/Witness:

Name or Signature:  
x Linda M. Gentili (Seal)  
By: (Signature and Title)

x Mark Kappeler, Asst. Banking Officer  
(Corporate Seal)

x Linda M. Gentili, Vice President (Seal)  
By: (Signature and Title)

x \_\_\_\_\_ (Seal)

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26 00

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## Notarization (Corporation, Partnership or Association)

Commonwealth of Pennsylvania

County of Allegheny

On the 8th day of August, 19 95, before me personally came

Linda M. Gentili, who, being duly sworn, did acknowledge

herself to be the Vice President of

Mellon Bank N.A., a Corporation,

and that she as such Vice President,

being authorized to do so, executed the foregoing instrument on behalf of said Corporation for the purpose therein contained. In testimony whereof, I have hereunto subscribed my name.

Notary Public  
 x Elizabeth C. Bean  
 My Commission Expires Feb. 22, 1997  
 Elizabeth C. Bean, Notary Public  
 Pittsburgh, Allegheny County  
 My Commission Expires Feb. 22, 1997  
 Member, Pennsylvania Association of Notaries \_\_\_\_\_ County

## Notarization (Individual)

County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me personally came

\_\_\_\_\_, who, being

duly sworn, did acknowledge that \_\_\_\_\_ did sign the foregoing instrument, and

that the same is \_\_\_\_\_ free act and deed. In testimony whereof, I have hereunto subscribed my name.

Notary Public  
 x \_\_\_\_\_  
 My Commission Expires: \_\_\_\_\_

\_\_\_\_\_ County

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This Instrument Prepared By:

x DAVID A. FAIRLEY

Certificate of Residence

Commercial Credit, Assignee within named,  
hereby certifies that its place of business is at 236 W. RT. 38 Suite 105  
Moorestown, NJ 08057

By David N. Fairley  
x

Recorder's Acknowledgment

County of \_\_\_\_\_ } ss  
Recorded in the Office of the Recorder of Deeds in and for said County on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, in Mortgage Book Volume \_\_\_\_\_, page \_\_\_\_\_

Witness my hand and the seal of said office the day and year aforesaid.

Recorder  
x \_\_\_\_\_

95567000  
2007 JUN 14 10:52 AM

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From Mellon Bank N.A.  
To Commercial Credit  
Recorder Mail To 236 W. RT.38 Suite 105  
Moorestown, NJ 08057



Property of Cook County Clerk's Office

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SUPERVISOR

## LEGAL DESCRIPTION

LOT 4 IN CACHEY'S RESUBDIVISION NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/2 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1965 AS DOCUMENT 19439583, IN COOK COUNTY, ILLINOIS

PI # 04-10-113-016  
C/KR. 9713 S. KENNETH  
OAK LAWN, IL 60452

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