

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

Secured Party(s) and address(es)

Fee Filing Officer  
(Date, Time, Number, and Filing Office)

Custom Converting Paper  
Company  
1500 So. Western Avenue  
Chicago, IL 60606

First of America Bank-Illinois, N.A.  
325 N. Milwaukee Ave.  
Libertyville, IL 60048

95567994

1. This financing statement covers the following types (or items) of property: All assets of the corporation including accounts receivable, inventory, equipment and fixtures as further evidenced in Exhibit A. attached hereto and made a part hereof.

DEPT-01 RECORDING 625.50

1140377-1

4358 JJ # - 95-567994

COOK COUNTY RECORDER

2. (If commercial crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on] (The above minerals or the like (including oil and gas.) or accounts will be financed at the wellhead or minehead of the well or mine located on (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association  
as Trustee under the provisions of a certain Trust Agreement, dated the 22nd day of  
December, 1964, and known as Trust Number 21065

4.  Products of Collateral are also covered

Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

By: *Lewis J. Schuman*  
Signature of (Debtor) (Secured Party)

FILING OFFICER COPY - ALPHABETICAL

\*Signature of Debtor Required in Most Cases:  
Signature of Secured Party in Cases Covered By UCC 9-402 (2)

This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 4-73

PROPERTY

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## EXHIBIT A.

All of the following whether now or hereafter existing or acquired; all inventory of Debtor of every description, all leasehold improvements, all machinery, equipment, furniture and fixtures, all intangibles, all accounts and notes receivable, all contract rights including but not limited to trade marks, trade names, patent or other property rights, all chattel paper and instruments evidencing any obligation of the Debtor to goods sold or leased or for services rendered; all interest of Debtor in any goods, the sale or lease of which shall have given or shall give rise to payments due Debtor, including all products and proceeds of the foregoing, included, but not limited to future holdings as acquired whether located on or off the Debtor's premises. Including but not limited to the following equipment:

CLARK POWRWORKER MODEL P60 ELECTRIC S/N P607362273 4000 LB. CAPACITY, CLARK POWRWORKER MODEL P60 ELECTRIC S/N P4654242771 4000 LB. CAPACITY, TOWMOTOR TYPE G TRUCK PROPANE S/N 460560892 4000 LB. CAPACITY 144" LIFT, CLARK MODEL 40B LIFT TRUCK 153" LIFT S/N C40B127986569 4000 LB. CAPACITY, CLARK LIFT TRUCK MODEL CH65 WITH ROLL HANDLER S/N R0-18-926126 6500 LB. CAPACITY 114" LIFT, CLARK LIFT TRUCK MODEL C80 WITH ROLL HANDLER S/N 6851222288273 8000 LB. CAPACITY 123" LIFT, SOUTHWORTH STRADDLE TRANSFER TABLE 60 X 80" WITH AIR TABLE UNIT #6185, SOUTHWORTH STRADDLE TRANSFER TABLE 60 X 80" WITH AIR TABLE UNIT #6186, SOUTHWORTH STRADDLE TRANSFER TABLE 60 X 80" WITH AIR TABLE UNIT #6184 MODEL AL1-64667, MARLIN BALER MODEL 2060 10 HP S/N 97252, HAMLET SHEETER 80 X 160" WITH OVERLAP SYSTEM S/N 2688/2B468/1315, SEYBOLD MODEL 12Z 85" PAPER CUTTER WITH POWER BACKGUAGE AIR TABLE S/N 12ZH7862.

Parcel No. 1: Block 1 (except the W. 96.14 feet thereof and except the East 17.0 feet thereof taken for widening of S. Western Ave.) in T. M. Jordan's Resubdivision of Lots 13, 14, 15, 17 and 18 of Ogden's Subdivision of the East 1/2 of the Northeast 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian; AND Parcel No. 2: Lots 1 to 5 both inclusive (except that part of said Lots lying East of a line 50 feet West of and parallel with the East line of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian) in the Resubdivision of Lots 1 to 5 inclusive, in Block 2 of T.M. Jordan's Resubdivision of Lots 13, 14, 15, 17 and 18 in Ogden's Subdivision of East 1/2 of the Northeast 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian; ALSO Parcel No. 3: Lots 6 to 21, both inclusive, and the easterly 8 1/2 inches of Lot 22 in Block 2 in T.M. Jordan's Resubdivision of Lots 13, 14, 15, 17 and 18 in Ogden's Subdivision of the East half of the Northeast quarter of said Section 24, together with vacated alley lying between said Lot 6 in said Block 2 on the West, and Lots 1, 2, 3, 4 and 5 in the Resubdivision of Lots 1 to 5, both inclusive, in said Block 2 on the East.

PIN # 16-24-224-001



RETURN TO:  
LEXIS Document Services  
935 S. LaSalle, Ste 2054  
Chicago, IL 60603

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