

UNOFFICIAL COPY

PREPARED BY:

BOX 370

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 11-1584

DEPT-11 TORRENS \$23.00
T#0013 TRAN 3724 08/25/95 13:30:00
#0144 AS *-95-567025
COOK COUNTY RECORDER

95567025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 17, 1995

LEMUEL SUBDIAS, MARRIED TO JETZABET SUBDIAS; GUILLERMO DIONICIO, SINGLE, NEVER, executed by
MARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

LOT FOURTEEN---(14) IN T.H. JONES' SUBDIVISION OF THAT PART OF LOT
THREE (3) LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH
141 FEET), LOT FOUR (4) (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE
NORTH 141 FEET THEREOF), LOT SIX (6) (EXCEPT THE WEST 145.64 FEET
THEREOF) AND LOT SEVEN (7) (EXCEPT THE WEST 16 FEET OF THE EAST 172.25
FEET AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK TWO (2) IN MANDALL
AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST
QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4)
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN.

95567025

PIN #: 16-20-200-024-0000

95567025

COMMONLY KNOWN AS: 1220 SOUTH 59TH COURT, CICERO, IL 60650

2300
Dw Dw

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

078 208

2017/07/07

Property of Cook County Clerk's Office

2017/07/07

2017/07/07

UNOFFICIAL COPY

UNOFFICIAL COPY

William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 17, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

_____ , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

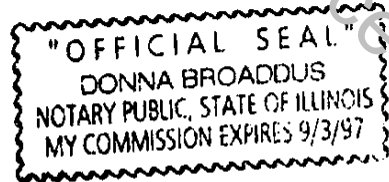
Donna Broaddus
Notary Public

My Commission Expires

9/3/97

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95567025

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/08