UNOFFICIAL COPY

RELEASE OF MORTGAGE

95567204

Return Document To:

FBS Mortgage Corp. 1010 South 7th Street Minneapolis, MN 55415

This Instrument Prepared By: Jan Kuehn

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 6103 08/25/95 14:03:00

\$8158 ÷ JM ×-95-567204

COOK COUNTY RECORDER

KNOW ALL MEY BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 1010 South 7th Street, Minneapolis, MN 55415 release that certain mortgage executed on May 7, 1992, in the principal sum of \$132,300.00 by Todd J. Wetherilt and Jean A. Wetherilt, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois, on the May 15, 1992
in Document #92334482.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these

presents to be executed in its corporate name by its Asst. Secretary and its corporate seal to be hereunto affixed on August 16, 1995.

14-19-410-020 1907 - Newport -

STATE OF MINNESOTA) COUNTY OF HENNEPIN FBS Mortgage Corporation

Asst. Secretary

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Jill Joslyn-Foss personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on August 16, 1995.

LINDAL STRUB NOTARY PUBLIC - MINNESOTA RAMSEY COUNTY My Commission Expires Jan. 31, 2000 Linda L Strub

Loan Number 277300 - V Customer

CS265 LLS

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MR? Anthony Cerucilo 190 7 W. Corne (10 Chicago. Il. 60657

BOX 333-CTI

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Property of Cook County Clark's Office