

# UNOFFICIAL COPY

95567320

SEE ATTACHED LEGAL DESCRIPTION. PROPERTY ADDRESS:  
5409 SOUTH HARPER AVENUE #304, CHICAGO, ILLINOIS 60615.

TAX ID # 20-11-425 027-1009

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 7293 08/25/95 15:25:00  
. #9564 # JW \*-95-567320  
. COOK COUNTY RECORDER

JBJ Assignment of Mortgage/Deed of Trust/ POOL 354700  
Deed to Secure Debt LOAN 887863-9

For value received, The Prudential Home Mortgage Company, Inc., a New Jersey Corporation, 3200 Robbins Road, Springfield, IL 62704 hereby sells, assigns and transfers to:

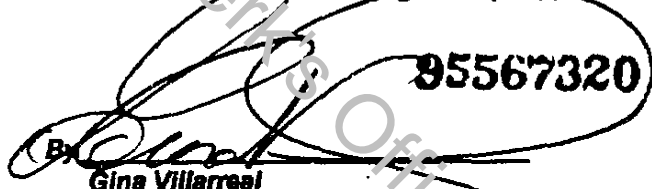
Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by HARRY W. PICKETT AND DONNAMARIA PICKETT, Husband and wife

and bearing date the 28 day of September A. D., 19 93  
and recorded in the office of the Recorder of COOK County,  
State of Illinois in Book  
at Page as Document No. 93794492 on the  
05 day of October A. D., 19 93.

Signed this 4th day of October A. D., 1994  
The Prudential Home Mortgage Company, Inc.



By  95567320  
Gina Villarreal  
Authorized Signer

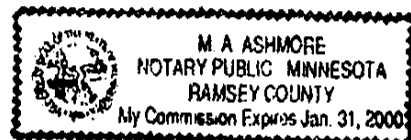
State of Minnesota )  
                          )ss  
County of Hennepin)

On this 4th day of October A. D., 1994, before me a Notary Public, personally appeared Gina Villarreal, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of The Prudential Home Mortgage Company, Inc., and that said instrument was signed on behalf of said corporation.

  
Notary Public

Prepared by:  
Norwest Bank Minnesota  
1015 Tenth Avenue SE  
Minneapolis, MN 55414

Return to:  
Norwest Bank Minnesota  
Post Office Box 514  
Minneapolis, MN 55480



23.50  
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Page # 354700  
Date # 8878639

UNIT 304 IN 5406 S. HARPER AVENUE CONDOMINIUM OF LOT 2 (EXCEPT THE NORTH 11.1 INCHES OF THE WEST 42 FEET 10 INCHES) IN BLOCK 41 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE PULLMAN BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 6325 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21193863 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. P.I.N.: 20-11-425-027-1009.

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