

# UNOFFICIAL COPY

Prepared By:

H. A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

95568463

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE  
ILLINOIS 60515  
*K Pock*

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5110 08/28/95 08:23:00  
#8248 JM \*-95-568463  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3099341

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVE. SOUTH,  
MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1995  
executed by DEMOS C. IOANNOU, BACHELOR

in PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. 95330049 COOK  
hereinafter as follows:

page(s) MAY 19, 1995 as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

Commonly known as 1336 WEST BIRCHWOOD AVENUE-UNIT #3, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

PREFERRED MORTGAGE

On MAY 11, 1995 before

ASSOCIATES, LTD.

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: HOWARD A DAVIS  
Its: PRESIDENT

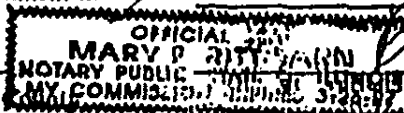
known to me to be the HOWARD A DAVIS  
and PRESIDENT

By: CAROL M KOCHAN  
Its: VICE PRESIDENT

known to me to be CAROL M KOCHAN  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*



My Commission Expires 3/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

BOX 333-CTI

75 52982 71

95568463

UNOFFICIAL COPY

DPS 049

11-29-303-048-1013

Property of Cook County Clerk's Office

95568463

UNIT NUMBER 1336-"N", IN BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 9 AND 10 IN ANDERSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 AND PRIVATE ALLEY IN BLOCK 5 OF BIRCHWOOD BEACH FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25168271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION