

# UNOFFICIAL COPY

FHLMC LOAN #638100437  
FIRSTAR #0009880323

RETURN TO:  
FIRSTAR BANK MILWAUKEE, N.A.  
Post Closing Dept.  
P O Box 3034  
Milwaukee, WI 53201

## ASSIGNMENT OF REAL ESTATE MORTGAGE

95568800

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

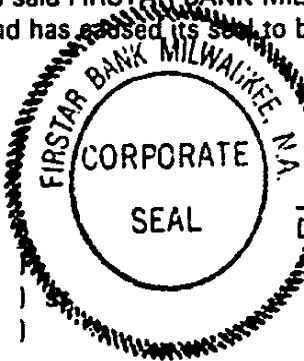
a certain mortgage executed to FIRSTAR HOME MORTGAGE CORPORATION on JUNE 1, 1993 by PAUL C. MCCOMAS, A BACHELOR and recorded in the Office of the REGISTER OF DEEDS of COOK County, ILLINOIS on JULY 27, 1993 as Document No. 93581532, Vol/Reel, Page/Image together with the mortgage note and indebtedness therein mentioned.

- . DEPT-01 RECORDING \$23.50
- . T#0004 TRAN 2730 08/28/95 13:22:00
- . #0516 # LF \*-95-568800
- . COOK COUNTY RECORDER

LEGAL DESCRIPTION: SEE PAGE TWO (Back).

TAX KEY #: 11-18-322-019-1009

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, N.A., has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto affixed on July 17, 1995.



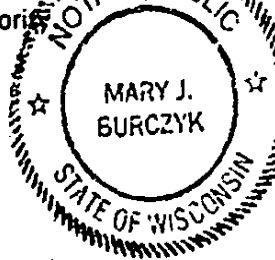
FIRSTAR BANK MILWAUKEE, N.A.

*Debra L. Bredeson*  
Debra L. Bredeson, Mortgage Banking Officer

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Personally came before me on July 17, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that the person executed the foregoing instrument as such Officer as the deed of said Association, by its Authority.



*Mary J. Burczyk*  
Mary J. Burczyk  
Notary Public, State of Wisconsin  
My commission expires: 01/18/98

This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.

95568800

23 50

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PAGE TWO

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LEGAL DESCRIPTION: UNIT NO. 3-D AS DELINEATED ON PLAT OF SURVEY OF LOT 7 IN BLOCK 50 IN THE VILLAGE OF EVANSTON, BEING A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1965, AND KNOWN AS TRUST NO. 1792 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19781677 TOGETHER WITH AN UNDIVIDED 11.11% INTEREST IN LOT 7 IN BLOCK 50 IN THE VILLAGE OF EVANSTON, BEING A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID LOT 7 ALL THE LAND, PROPERTY, AND SPACE KNOWN AS UNITS 1, 2-A TO 2-D INCLUSIVE, 3-A TO 3-D INCLUSIVE, AS DELINEATED AND DESCRIBED IN SAID SURVEY).

95568600

