

UNOFFICIAL COPY

FHLMC LOAN #638101123
FIRSTAR #0009880349

RETURN TO:
FIRSTAR BANK MILWAUKEE, N.A.
Post Closing Dept.
P O Box 3034
Milwaukee, WI 53201

95568860

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed to FIRSTAR HOME MORTGAGE CORPORATION on JUNE 23, 1993 by RAYMOND A. FARINO AND KAREN G. FARINO, HUSBAND AND WIFE and recorded in the Office of the REGISTER OF DEEDS of COOK County, ILLINOIS on JUNE 30, 1993 as Document No. 93502246, Vol/Plat - 0410001 together with the \$23.50 mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Back).

TAX KEY #: 03-08-201-038-1092

T#0004 TRAN 2730 08/28/95 13:37:00
#0576 ÷ LF *-95-568860
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, N.A., has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto affixed on July 17, 1995.



FIRSTAR BANK MILWAUKEE, N.A.

Debra L. Bredeson
Debra L. Bredeson, Mortgage Banking Officer

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

Personally came before me on July 17, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Association, by its Authority.



Mary J. Burczyk
Mary J. Burczyk
Notary Public, State of Wisconsin
My commission expires: 01/18/98

95568860

This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.

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PAGE TWO

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LEGAL DESCRIPTION: UNIT NUMBER 13-4 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95568860