UNOFFICIAL COPY

FHLMC LOAN #633342602 FIRSTAR #9852262

RETURN TO:

FIRSTAR BANK MILWAUKEE, N.A.

Post Closing Dept.

P O Box 3034

Milwaukee, WI 53201

ASSIGNMENT OF REAL ESTATE MORTGAGE 95568897

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sals, assigns and transfers to

FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed to FIRSTAR HOME MORTGAGE CORPORATION on OCTOBER 26, 1992 by LOUIS A. VANHECKE AND PATRICIA A. VANHECKE HUSBAND AND WIFE and recorded in the Office of the REGISTER OF DEEDS of COOK County, ILLINOIS on NO VEN.BER 16, 1992 as Document No. 92854324, Voi/Reel, Page/Image together with the mortgage note and indebte in iss therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Back).

TAX KEY #: 27-23-110-026

DEPT-01 RECORDING \$23.50

T#0004 TRAN 2730 08/28/95 13:45:00

*-95~568897 40614 \$ LF

COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, N.A., has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto an ixed on July 17, 1995.

CORFORATE

SEAL

MARY J.

Debra L. Bredeson, Mortgage Canking Officer

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Section of the sectio Personally came before me on July 17, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Association, by its Authority

BURCZYK Bary J. Horozyk Hotary Public) State of Wiscomy My commission expires: 01/18/98 This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.25568897

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PAGE TWO

FIRSTAR #9852262

LEGAL DESCRIPTION: LOT 58 IN WESTBERRY VILLAGE UNIT II PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Door County

46889556

LESS NEWS