95568051

DEPT-01 RECORDING \$27.50 T\$0004 TRAN 2710 08/28/95 09:35:00 \$0451 \$ LF #-95-568051 COOK COUNTY RECORDER

RELEASE OF MORTGAGE/DEED OF TRUST

Dated this day of August 03, 1995 KNOW ALL MEM BY TURSE PRESENTS, That a certain indenture of Mortgage, bearing date of JANUARY 17, 1990, made and executed by NADINE R STARK, A STINSTER

of the first part, to wINDSOR MORTGAGE, INC.
of the second part, and recorded in the office of Register of Deeds
for the County of COOK, State of Illinois
in Lber of 90034706/RE-RECURIED 93054619 of Page
is fully paid and satisfied and discharged.
SEE LEGAL ATTACHED

Property Address: 1820 Sussex Walk

Hoffman Estates IL 60135

Tax ID: 07-08-101-019-1265

NORWEST MORTGAGE INC.

BY TAND HENDYTT Adet Vice Tregident

STATE OF MICHIGAN }
COUNTY OF OAKLAND } SS

The foregoing instrument was acknowledged befor me this date of August 03, 1995 by LINDA HEMPHILL Assistant Vice President, of Norwest Mortgage, INC. a corporation under the laws of Minnesota, on behalf of the corporation.

MY COMMISSION EXPIRES NOVEMBER 4, 1998

MARY LOU SIMPSON OAKLAND COUNTY

WHEN RECORDED RETURN: Nadine R Stark

1820 Sussex Walk

IL 60195

Hoffman Estates PIF DATE: 6-30-95

PMS

PO270

MARY LOU SIMPSON
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP. NOV. 4, 1998

PREPARED BY: Latanyta Manuel

NORWEST MORTGAGE, IN

P.O. BOX 5162

SOUTHFIELD, MI. 48086

9556805**1**

LOAN NO. 296759-6

\$2750 84C

UNOFFICIAL COPY

Property of Coof County Clark's Office

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Now, therefore, the said Mortgagos, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreened is terein covaria, due by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

SEE ATTACHED ADDENDUM

THE CONDOMINIUM RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

SECURITY INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE TAX I.D. NUMBER.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO
AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND
AGREFMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREFMENTS
OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

93054619

Also known as 1820 SUSSEX WALK. HOFFMAN ESTATES, ILLINOIS 60195

Together with all and ingular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, tighe, and interest of the said Morragor in and to said premises.

To have and to hold the above discribed premises, with the appurtenances and fixtures, unto the raid Mortgagee, its successors and assigns, forever, for the purpose and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does necesy expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or primit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virture.

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said iand is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one to four-family programs of the National Housing Act which provide for periodic Mortgage insurance Premium payments.

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