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94-9454

DEPT-01 RECORDING

\$23.00

SHERIFF'S DEED

145555 TRAN 5900 08/28/95 09:59:00
#6221 : BJ * -95-568071
COOK COUNTY RECORDER

(Judicial Sale)

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH 15-14-323 OF THE REAL ESTATE
TRANSACTIONS ACT AS AMENDED.

95568071

BY [Signature]

Sheriff's Sale No. 950231

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on January 26, 1995, in Case No. 94 CH 2658, entitled Chase Home Mortgage Corporation vs. Oscar L. Jones; Estella Jones; Jewel Food Store, Inc.; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on May 31, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Veterans Affairs, and Officer of the United States of America, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE SOUTH 63 FEET OF LOT 8 IN BLOCK 9 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2023 SOUTH 2ND AVENUE, MAYWOOD, ILLINOIS 60153.

PERMANENT INDEX NUMBER 15-14-323-033, VOL. 165

DATED this _____ day of JUN 26 1995, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS
personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

IMPRESS
SEAL
HERE

Box 254

23

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 15-14-323, SECTION 15-14-323 OF THE VILLAGE OF MAYWOOD REAL ESTATE TRANSACTIONS ACT AS AMENDED. NOTARIAL SIGNATURE

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95368071
72089336

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person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of JUN 26 1995, 19____.

Commission expires

_____, 19____.

Notary Public

Carmen A. Destefano

OFFICIAL SEAL

CARMEN A DESTEFANO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/30/99

Address of Property:

2023 South 2nd Ave., Maywood, IL 60153

Send Tax Bill to:

Address of Grantee:

Secretary of Veterans Affairs
536 S. Clark Street, 6th Floor
Chicago, IL 60680
2859017

MAIL TO:

SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:

DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

95568011

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