. DEPT-01 RECORDING

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COOK COUNTY RECORDER

CH FORM 242 REV. 3 / 22 / 84 95568090

FNMA NO.: 112-8052256 SERVICER: Chicago City Bank

and Trust Company

SERVICER LOAN NO.: 01-6881

BOX 277

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, The undersigned FEDER	RAL NATIONAL MORTGAGE ASSOCIATION, A corporation orga-
	es, certifies that a real estate mortgage now owned by it
dated September 22, 1970 , mad	* -
Bernie T. Hall and Dorothy hall,	
As mortgagor(s) to Chicago City Bank and Trust C	ompany as mortgage, recorded as Document num-
ber 21279608, and also certain Assig	nment of Peal Estate Mortgage dated 09-22-70 and
recorded as Document number 21295943	in bco's No in the office of the
Recorder of Deeds , Cook County,	Illinois is with discharged, and the
	zed and directed to selease and discharge the same upon record.
RECOLUET IS Heleby auditoria	sed and disposed to toleday and disposation of the dame approved.
ייאכ סדס סדטדים מיייאריוריו	HERETO AND NADE A FART HEREOF'
	, 122 123 124 125
DATE:AUG 1 0 1995	TETETU MATION (MODELANDE ACCOCIATION &D
	FERERAL NATIONAL MORTGAGE ASSOCIATION
WITNESS: (Michigan an Ohio	(VI b / En
properties only)	By thruca fullion
	Assistant Vice President Francis J. Walsh
	Assistant Vice President Vice Presid
	Attest: Sula (Modulison)
	Assistant Secretary, Lills Goodson
STATE OF VIRGINIA)	
) SS	we'r 🗨
COUNTY OF FAIRFAX)	_
	me a notary public commissioned in Fairfax county, Virginia trus
AUG 1 0 1995	(date, by Fatricis J. Walet) , Assistant Vice
President, and	, Assistant Secretary, of Federal National Mortgage
Association, a United States corporation, on behalf	Stylife Proprietation
,	V X March Alice
	gur manue mon
·	, Notary Public
~ -	Commonwealth or Viginia Natory Fuel
<u>'</u>) 7	My commission expires My Commission brite: Order 31.
0/2	
	√ .

Type the name of the parties executing, notarizing and witnessing this instrument below their respective signatures.

BOX 277

BOX 217

Property or Cook County Clerk's Office

BOX 511

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BOX 277

112-8052256

Lot 5 (Except the North 17 feet thereof) and all of Lot 6 in the Resubdivision of Block 4 of Cole's Subdivision of the West half of the South 20 Acres of the West half of the North East quarter of section 5, Toynghip 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #04-25-311-029

Property Address: 9012 S. Aberden Street

Chicago, IL coc20

BOX 277

0.6089456

BOX 277

And Clark's Office

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