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WARRANTY DEED STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)

1074 1074 2004082 BP
THE GRANTOR, LAB-TOWNHOMES, L.L.C., A
DELAWARE LIMITED LIABILITY COMPANY, for an
consideration of the sum of TEN (\$10.00) and 00/100
DOLLARS and other good and valuable consideration, in hand
paid, CONVEYS AND WARRANTS TO:

Michael L. Fuller and Marilyn C. Fuller
not in joint tenancy, not as tenants in
common, but in tenancy by the entirety of
1451 W. Melrose Chicago, Illinois

95568128

DEPT-01 RECORDING \$23.50
T#6666 TRAN 8816 08/28/95 14:32:00
#4950 ÷ LC: #-95-568128
COOK COUNTY RECORDER

the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND
MADE A PART HEREOF.

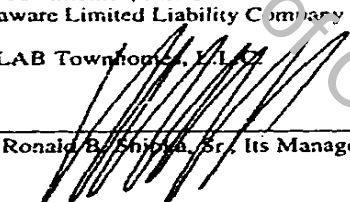
Permanent Real Estate Index Number (s):
14-20-320-044 14-20-320-043 14-20-320-044

Address of Real Estate: 1523 W. Henderson, Chicago, Illinois #1523-I (above space for recorder only)

In Witness Whereof, said Grantor has caused its name to be signed to these presents by Ronald B. Shipka, Sr.,
Manager of LAB-Townhomes, L.L.C., a Delaware Limited Liability Company, this 25th day of August,
1995.

LAB-Townhomes, L.L.C.
a Delaware Limited Liability Company

By: LAB Townhomes, L.L.C.

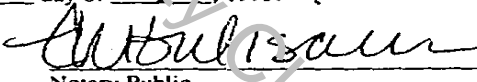
BY: 
Ronald B. Shipka, Sr., Its Manager

CITY OF CHICAGO
REAL ESTATE
REVENUE JUN-7-95
2328.75

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid,
DO HEREBY CERTIFY, that Ronald B. Shipka, Sr. personally known to me to be the Manager of LAB-
Townhomes, L.L.C. and personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that as such Manager, he signed and delivered the
said instrument pursuant to authority given by the Board of Managers of said Company, as his free and voluntary act
and deed of said company, for the uses and purpose therein set forth.

Given under my hand and official seal, this 25th day of August, 1995.

"OFFICIAL SEAL"
Carla M. Guisano
Notary Public, State of Illinois
My Commission Expires 1/28/97


Notary Public

my commission expires _____

This Instrument Prepared by Michael Brown, 2950 N. Lincoln Ave. Chicago, IL.
Mail to: send subsequent tax bills to:

Richard Cohn
221 N LaSalle #2040
Chicago, IL 60601

Michael & Lyn Fuller
1523 W. Henderson, #1523-I
Chicago, IL 60657



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2350
aw

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HS1-9800

Property of Cook County Clerk's Office

5 1 5 0
Cook County
REAL ESTATE TRANSFER TAX
REVENUE STAMP AUG 28 1995
PB. 11425
15525

5 1 5 0
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
AUG 28 '95
DEPT. OF REVENUE
PB. 10780
310.50



95558128

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LEGAL DESCRIPTION

UNIT 1523-I IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF UNIT HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

PROPERTY ADDRESS:
1523 W HENDERSON
CHICAGO, ILLINOIS

PIN# 14-20-320-034-0000 14-20-320-043-0000 14-20-320-044-0000

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01/23/12