

FROM CHASE HOME-CENTRAL REGION

01.04.1995 16:07

NO.11 P. 2

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

95568130

DEPT-01 RECORDING \$25.50
T6666 TRAM 8816 08/28/95 14:32:00
4952 LC *-95-568130
COOK COUNTY RECORDER



MHC 3074 10/10/92
11/14

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That CENTURION FINANCIAL GROUP, INC.

(the "Principal"), with its principal place of business at 102 Wilmot Rd., Suite 390, Deerfield, Illinois 60015-5113

, constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employees

Title with Chase Manhattan Mortgage Corporation

Gino Vezzani
Joyce Pipkin
Sean Hennessy
Todd Crisman
Janet McCleish
Lyn Ryglowski
James Newton

Senior Vice President
Vice President
Vice President
Assistant Vice President
Assistant Vice President
Assistant Treasurer
Vice President

and in its name, place and stead and for its use and benefit, to execute any and all documents, for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: Michael L. Fuller & Marilyn C. Fuller

Address of Property: 1523 W. Henderson, Unit I
City, State, & Zip Code: Chicago, IL 60657

Loan No.: 2876124

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Property of Cook County Clerk's Office

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01/04/95 15:05:37

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this day of March, 1995

By Robert W. McDonald
Its President

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS
COUNTY OF LAKE

On this 24th day of March, 1995 before me personally appeared ROBERT W. MC DONALD personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal

" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

My Commission expires

Notary Public

Sally Minorini
Sally Minorini

Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 1523-I IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 27, 1995 AS DOCUMENT 95491093 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-20-320-043/44/034

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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