## RELEASE OF MORTGAGE BY CRED FATION CIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE (FORMERLY GENERAL FINANCE)	95568194
4401 W. 63rd STREET CHICAGO, IL 60639 a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FELTON V. HARRIS & PEARL L. HARRIS, HIS WIFE 6827 S. ADA CHGO, IL 60636	
of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-	
gage deed bearing date the 12th day of DECEMBER A.D., 19.84, and recorded in the Recorder's Office of COOK. Cook in Book of Pico ds, on page as Document No. 27374788, to the	
situated in the County of, to to	and State of Illinois.
hath her with caused his seal to be affixed as a lawful agent and aduly acting for said corporation this10thday of	ittorney and attested by him
By United Mount	Attorney-in-Fact
COOK COUNTY \ 35568194 \ T\$7777 THE \$\\ \text{119 \cdot } \\ \text{COOK} \\ \	ECORDING \$23. RAN 8076 08/28/95 10:29:00 SK *-95-56819 OUNTY RECORDER
CYNTHIA RAE WRIGHTin and for saidin the S  CERTIFY That ARNOLD R. GRAUNKE	onally known to me to be the
before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said the same as his free and voluntary act and deed for the uses and purposes therein set forth.	delivered said instrument as
GIVEN under my hand and seen this	19.92
My Commission expires  " OF FICIAL STAL " CYNTHIA RAE V. AIGHT NOTARY PUB. 2. SYATE MILLINDIS MY COMMISSION DIN EXPIRES 6/5/33	Notary Public
This instrument prepared by K. MCELHANEY (Name)	
of 4401 W 63rd STREET CHICAGO 6062 (Address)	Illinois.

HE GENTLE COPY

NAME SEASE  ADDRESS 682  CITY Chica	Ils Instrument to Larvis Lo. Crola St 30, the. 60636	<del></del>
DATE	INITIALS	The state of the s
RELEASE DEED BY CORPORATION	FROM CONTRACTOR	

LOT 318 IN WENDELL & COX ADDITION TO ENGLEWOOD SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 6827 So. ADA

20-20-313-010-0000