

UNOFFICIAL COPY

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

95569781

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

DEPT-11 TORRENS

\$23.00

KNOW ALL MEN BY THESE PRESENTS:

140013 TRAN 3805 08/28/95 15:03:00

That SMART MORTGAGE ACCESS

40319 # AS *--95-5697

COOK COUNTY RECORDER

(the "Principal"), with its principal place of business at

835 Sterling Ave. #230
Palatine, Illinois 60067

, constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employee

Title with Chase Manhattan Mortgage Corporation

Gino Vuzzani

Senior Vice President

Joyce Pipkin

Vice President

Sean Hennessy

Vice President

Todd Crisman

Assistant Vice President

Janet McCleish

Assistant Vice President

Lyn Ryglowski

Assistant Treasurer

James Newton

Vice President

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names:

Stanislaw L. and Halina J. Barczak

2350
ca

Address of Property:

600 S. Hatlen Avenue

City, State, & Zip Code:

Mount Prospect, IL 60056

Loan No.:

5908817

SM35062B

81435062B

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SAS - [unclear] of [unclear]

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this
day of

David A. Buckman
By David A. Buckman
Its President

(Space Below This Line Reserved For Acknowledgement)

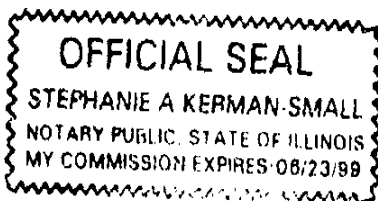
STATE OF ILLINOIS
COUNTY OF COOK

On this 11 day of Aug, 1995 before me personally appeared
David A. Buckman, President personally known to me or proved
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on
the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Stephanie A. Kerman-Small
Notary Public

My Commission expires:



LOT 40 IN COLONIAL HEIGHTS, BEING A SUBDIVISION OF THAT PART OF LOTS 2, 4, 5
AND 7, TAKEN AS A TRACT, IN OWNERS DIVISION, BEING A SUBDIVISION OF THE SOUTHEAST
1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10, TOWNSHIP
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT OF SAID COLONIAL HEIGHTS, REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1960, AS DOCUMENT NUMBER 1923990.

PIN: 08-10-408-014

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