GEORGE E. COLE®

UNOFFICIAL

November 1994

WARRANTY DEED

JOINT TWOALCY TENANTS BY THE

Statutory (ILLINOIS) ENTIRETY

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR(S) William J. Clemens, and Sheri A. Clemens, his wife

(Names and Address of Grantees) \*\*
not in Tenancy in Common, Byte in JOINT TENANCY, the following described Real Estate situated in the County of CCOP in the State of Illinois, to wir:

Lot 4 (except the West 15 feet) and the West ½ of Lot 5 in Lan-Shire Lane' being a

Subdivision of the South 348 feet of the Southeast fractional  $\frac{1}{4}$  (except the South 13.03 chains) in Section 29, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, 1711nois

\*NOR AS
\*\* BUT AS TENANTS BY THE ENTIRFTY

Above Space for Recorder's Use Only

COOK COUNTY RECORDER

DECT-01 RECORDING

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AND TO HOLD & Permanent Real Est.	and premises not in tenancy in comman, 400 are Index Number(s): 30-29-406.		ois. TO HAVE BU THE ENT!
Address(es) of Real  Please  print or	1:31(1) 1/2	(SEAL) Sheri A. Clemens	95 (SEAL)
type_name(s) below signature(s)		(SEAL)	(SEAL)
State of Illinois, Co		d, DO HEREBY CERTIFY that William J	
" O F F IMPRESS JOHN MSBABB NOTARY PUBLESSEATE MY COMMISSION EXPE	NGTON 1 the foregoing instrument, apply NGTON 1 th Sysigned, sealed and OF HUNOIS keep and voluntary acts for the t	peared before me this day in person, and acknowledge the said instrument as their delivered the said instrument as their isses and purposes therein set forth, including the said.	owledged that

INOFFICIAL The water was JOINT TENANCY GEORGE E. COLE® LEGAL FORMS The Ox Cook Collins Clarks

'ag' A.N.T.N. Oven under my hand and on Commission expires 18th Babbington, 19906 S Wolf Rd., Mokena, IL 60448 This instrument was prepared by (Name and Address) SEND SUBSEQUENT TAX BILLS TO: MAIL TO: (City, State and Zip) RECORDER'S OFFICE BOX NO. OR