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UNOFFICIAL COPY  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before you're acting under this form.  
All documents, including notes, affidavits and bonds, are recorded.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **First National Bank of Chicago**, 3115 Ridge Road Lansing, IL 60438

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and Quiet Claim unto **William J. & Sheri A. Clemens, 3618 176th Place, Lansing, IL 60438** (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage**, bearing date the 7th day of **January**, 19 94, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in book of records, on page , as document No 94072109, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

LOT 4 (EXCEPT THE WEST 15 FEET) AND THE WEST 1/2 OF LOT 5 IN LAN-SHIRE LANE'S BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS, IN SECTION 29, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-29-406-051

3618 176TH PLACE, LANSING, IL.

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together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **THE FIRST NATIONAL BANK OF CHICAGO** has caused these presents to be signed by its **SECOND VICE President**, and attested by its **LOAN OFFICER** **SANDY RYBENSKI**, and its corporate seal to be hereto affixed, this 21st day of **February**, 19 94.

*[Signature]*

Attest: *[Signature]*  
By *[Signature]*  
Kym M. Mauger, President  
Attest: *[Signature]*  
Nancy A. Stacker

23 SO

*[Signature]*

This instrument was prepared by **Sandy Rybenksi, First National Bank of Chicago, 3115 Ridge Road, Lansing, IL 60438**

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

SEARCHED  
INDEXED  
SERIALIZED  
FILED  
APR 11 1994  
CLERK'S OFFICE  
COOK COUNTY



A.M.T.L.

NOTARY PUBLIC  
1994

GIVEN under my hand and seal this 21st day of September 1994  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth  
pursuant to authority given by the Board of Directors of said corporation, as free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledge that as such Second Vice President and Loan Officer, ~~President~~, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ~~loan~~ ~~officer~~ of said corporation, and personally known to me to be the  
Second Vice President of the First National Bank of Chicago  
personally known to me to be the ~~loan~~ ~~officer~~ of the First National Bank of Chicago  
in and for said county in the State of Illinois, DO HEREBY CERTIFY that Kim M. Maugan  
is a Notary public

I, THE UNDERSIGNED

STATE OF ILLINOIS  
COUNTY OF COOK  
} SS.  
}  
} 111 LINNOS