

UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE

95569981

94375360

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook County, Illinois, The First National Bank of Chicago, as Trustee, and

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS as Participant, does hereby certify that it is the assignee of an assignment, and of certain real estate mortgage dated

DECEMBER 13, 1985 made and executed by WILLIAM J. CLEMENS & SHERI A. CLEMENS

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on

DECEMBER 17, 1985 and DECEMBER 17, 1985

as Document Nos. 85327329, and 85327330 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 27 day of MARCH, 1994.

SEE LEGAL DESCRIPTION ATTACHED

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

(SEAL)

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$27.50
T48888 TRAN 288 04/26/94 11:25:09
#0301 # JB * -94-375360
COOK COUNTY RECORDER
DEPT-01 RECORDING \$27.50
T40011 TRAN 2943 08/25/95 19:08:00
#310 # RV * -95-569981
COOK COUNTY RECORDER

I, P. J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that [Signature] Vice President of The First National Bank of Chicago, and [Signature] Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

95569981

GIVEN under my hand and notarial seal this 27 day of MARCH, 1994.



[Signature]
Notary Public

My Commission Expires:

27 50
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[Signature]

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LOT 4 (EXCEPT THE WEST 15 FEET) AND THE WEST 1/2 OF LOT 5 IN LAN-
SHIRE LANE'S BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRAC-
TIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS) IN SECTION 29, TOWNSHIP 36
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 3618 176TH PLACE; LANSING, IL 60438
PERMANENT INDEX NUMBER: 30-29-406-051-0000

AFTER RECORDING MAIL TO:

WILLIAM J. CLEMENS
SHERI A. CLEMENS
3618 176TH PLACE
LANSING, IL 60438



Mail to
John M. Babington
1906 S. Wolf Rd.
Mokena IL 60438



A.N.T.N.

Property of Cook County Clerk's Office

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