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95569122

S 1427909

Loan No.: 875486-3
PIF: APRIL 27, 1995
ILLINOIS
RELEASE DEED
Prepared by: JODI CARDUFF
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

DEPT-01 RECORDING \$23.00
T#0009 TRAN 9078 08/28/95 11:38:00
#3430 #AH *-95-569122
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a corporation of the
United States
does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: SUSAN D. YON, AN UNMARRIED PERSON

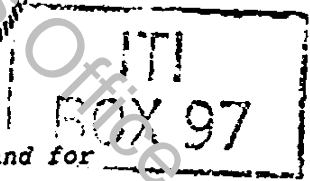
Name of Mortgagee:
HAMILTON FINANCIAL CORPORATION
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DATED FEBRUARY 22, 1993 DOCUMENT 9319577
Address of Property: 7165 Coachwood Trail
Tinley Park IL 60477
Tax ID No.: 28-19-308-043-1056
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT FOR MADE
A PART HEREOF

Dated: May 09, 1995
HOUSEHOLD FINANCE CORPORATION



SEAN ROCKWAY, Asst. Vice President

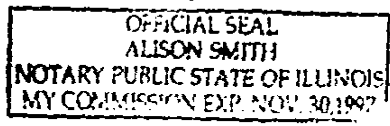
State of Illinois)
County of DuPage)



On May 09, 1995 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me or
proven to me on the basis of satisfactory evidence to be the Asst.
Vice President of HOUSEHOLD FINANCE CORPORATION, a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this May 09, 1995.

[Handwritten signature]



Notary Public/Commission Expires:
When recorded, please return to: Suzan D Yon

IL681/JOD
6
7165 Cochwood Trail
Tinley Park IL 60477

95569122
23/95
[Handwritten signature]

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2025/01/13

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ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT 7-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88052756, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
JOD

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