

# UNOFFICIAL COPY

95569135

S-1424714-D

Loan No.: 832034-3  
PIF: 04/24/95  
ILLINOIS RELEASE DEED

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 9078 08/28/95 11:41:00  
#3447 AH \*-95-569135  
COOK COUNTY RECORDER

PREPARED BY: ALISON SMITH  
HOUSEHOLD MORTGAGE SERVICES  
100 MITTEL DRIVE  
WOOD DALE, IL 60191

**KNOW ALL MEN BY THESE PRESENTS**

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ESTREBERTO DUENAS AND LEONORA DUENAS, HUSBAND AND WIFE

**Name of Mortgagee:**

UNITED SAVINGS ASSN OF TEXAS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 92296139, DATED 04/29/92

Address of Property: 1827 S 60th Court  
Cicero IL 60650

Tax ID No.: 16-20-315-011

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 01, 1995  
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)  
County of DuPage )

95569135  
BOX 97

On May 01, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 01, 1995.

OFFICIAL SEAL  
ALISON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 30, 1997

Notary Public/Commission Expires:

When recorded, please return to: Estreberto Duenas  
Leonora Duenas  
1827 S 60th Court

IL501/H5B

Cicero

IL 60650

2500

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00103770

Property of Cook County Clerk's Office

20180327

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## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 7 (EXCEPT THE NORTH 99 FEET THEREOF) IN BLOCK 8 IN MANDELL AND  
HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS

LG001  
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