DEPT-01 RECORDING \$23.00
T+0009 TRAN 9078 08/28/95 11:51:00
+3501 + AH *-95-569187
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

This Certifi	es, That a	certain	Mortgage	executed	by
James P. Mciichon	and Kimberly.	A McMahon	. Husband .a	nd.Wife	• • • •
to. Like	. Mortgage. Co.	Inc	on?t	h	. day
of December 1992,					
pag					
Cook	nty, State of.	.Illinois.	has been	fully paid	and
satisfied, and the same					• . •
WITNESSOurha	undsard s	eal.g,	thisl5t	nday	of
May 19,95	1	•			
ATTEST:	\sim τ	Lake Mor	tgaqe Co.,I	ŋ¢	
		ر موه ومرو د	.(].\.	ير	
Peter Singgs-Pr	esident	BY: ////	T. D. F.		• •
	. <u></u>	Micha	nel J. Howa	rd-Treasur	<u>er</u>
State of Indiana,	Lake		County, se	12	
	Before me, th	e undersign	d, a Nort	ary Public	in
	and for said Coun			•••	*-
· ·	day of May	I	9.95 Perso	nally appe	ared 🥨
	Peter S. Bri	ggs and Mid	hael Ho	ward, resp	ectivel
	President an	d Treasure	Tí		
	acknowledged the	execution of	the annexed	::	6891
	satisfaction of a			·	
>	Wifness my har	· • ·	l meal	//;;-	·
1771	Jonna	AKUN	Notar	or Duik I day	
	Donna S. R My Commission exp				•
	ay commission exp County Residence:				سند
, ,	_				3.
Andrew Control of the	This instrument v	vas prepared k	y: A.v		, req
	• • • • • • • • • • • • • • • • • • • •			• • • • • • •	î.
		ESCRIPTION:	-		PA
LOT 2 (EXCEPT THE N		-			• •
LOT 3 IN BLOCK 9 IN	FRANK A. MULI	HOLLAND'S 7	974 STREET	CICERO ANI	

CRAWFORD DEVELOPMENT SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

Property of Cook County Clark's Office

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