## **UNOFFICIAL COPY**

95569290

DEP:	i-ûi	REC	กดก	ī Mr.

\$23.50

- . T#0014 TRAN 7306 08/28/95 10:15:00
- . #9867 + JW \*-95-569290
  - COOK COUNTY RECORDER

## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESE	NTS, THAT THE "AMERICAN GENERAL FINANC	E, INC." (SUCCESSOR BY
	D.) 17820 S. HALSTED, PO BOX 1455, HC	
good and valuable considerations.	s of the State of Illinois, for and in consideration the receipt whereof is hereby confessed, does EN M. MAJCHER, DIVORCED AND NOT REMAR	hereby Remise, Convey.
of the County of COOK	and State of Illinois, all the right, title	, interest, claim or demand
	hrough or $\sigma$ , a certain mortgage deed bearing dat $\frac{1994}{}$ and recorded in the Recorder's Office	
	k of Records, on page, as D	
to the premises therein described, situ	uated in the County ofCOOK	and State of Illinois.
IN TESTIMONY WHEREOF, The said	ANDREW D. SLAGER	<del></del>
hath hereunto caused his seal to be a	affixed as a lawful agent and attorney and attested LY 195	by himduly acting
TOT SAID UITS Cay Of		
	REW D. SLAGER	
4180490 Yet By	一	Attorney-in-Fact
)	95569290	
State of Illinois ss.	003290	155
County		'C
l,	in and for said County in the Sta	ate aforesalo, DO HEREBY
CERTIFY That ANDREW D. SLAGE		ally known to me to be the
did appear before me this day in pers delivered said instrument as Attorney	aving been duly authorized to execute the forego son and acknowledged that as such Attorney-in-F y-in-Fact for said Corporation pursuant to author acuted the same as his free and voluntary act a	act he signed, sealed and rity and power of attorney
purposes therein set forth.	n const.	LY 1995
	y hand and seen, this day of day of	1, 1999
My Commission expires	SUSAK & JUL M. S CHIPTE OF HUNCO & JUL M. S CHIPTE ON EXPRESION SCHOOL & SUPPLIED OF THE SUPPL	WOO KNotary Public
по попатот рафия ву	(Name)	<del>-, -, -, -, -, -, -, -, -, -, -, -, -, -</del>
ofOf	K 1456, HOMEWOOD, IL 60430	Illinois
· · · · · · · · · · · · · · · · · · ·		
013-00025 (REV. 10-85) IL2511	(Address)	

## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

O6265556

TAX ID NO: 31-02-307-029-0000

ADDRESS OF PROPERTY: 18801 SPRINGFTELD, FLOSSMOOR, IL.

13 EPZL OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY LILLINOIS. SUBDIVISION OF THE WEST I/2 OF THE SOUTH WEST I/4 OF SECTION 2 TOWNSHIP 35 NORTH RANCE LOT I IN BLOSSMOOR HIGHLANDS