## OFFICIAL COPY

THIS INDENTURE, made this 10th day of August, 1995 between MIDWEST PARTNERSHIP, a partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Dollars Express.

Inc., a corporation.

whose address is 11722 South
Western Avenue, Chicago, IL 60643
party of the second part, WITNESSETH,
that the party of the first part, for
and in consideration of the sum of
Ten Dollars (\$10.00) and other good
and valuable consideration in hand
paid by the party of the second part,

DEPT-01 RECORDING \$25.50
140011 TRAN 7944 08/23/95 15:57:00
44730 \$ RV #-95-570645
COOK COUNTY RECORDER

95570645

the receipt whereof is hereby acknowledged, and pursuant to authority of the partners of said partnership, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

Lot 16 in Block 4 in Library Subdivision in the North East 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the heredilaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the and premises horeby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL, WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, ensemble and restrictions of record.

Parmanent Real Ratate Index Number(s): 20-08-218-034-0000 Address(es) of real estate: 932 West Soth Place, Chicago, Chic

IN WITHESS WHEREOF, said party of the first part has anded its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attented by its Assistant Boorotary, the day and year first cove written.

Line William Comment of the Comment

MIDWEST PARTNERSHIP, AS Illinois
Partnership
BY: MIDWEST REAL RETATE INVESTMENT
COMPANY, a corporation and managing partner

BAVIOLAC GRAY, Profitante

Attenti

Dantol N. Elkin, Assistant Boorotary

This instrument prepared by: Frank R. Dufkis, Esq., 77 West Washington Street, Suite 816, Chicago, Illinois 60602

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| MAIL TO   | _   | VICTOR DE LA   | FFICIA  | END SUBSEQUENT TAX BILLS TO  | <b>,</b>  |
|---|---|--|---|--|---|
|   | o To  | Address  | <u>n</u> C  | (Name)   |   |
|   | (City)  | rase It l  | c643  | (Address)  |   |
| OR RE   |   | OFFICE BOX NO.   | -   | (City, State and Zip)  | ***************************************   |
|   |   |  |   | torally menen dia print  |   |
| STATE OF  | ILLINOIS  | )<br>) SS:   |   |  |   |
| COUNTY O  | r cook  | 1  | }   |  |   |
| HEREBY C<br>ESTATE I<br>Illinois<br>Secret,<br>names ar<br>severall<br>delivere<br>thereto,<br>voluntar | ERTIFY that NVESTMENT partners nry e subscrib y acknowle d the maid pursuant y act, and | t David R. Gray, p COMPANY, a corpo 1p, and Daniel r said corporation ed to the foregoin edged as such Pres instrument and ca to authority, give | ersonally know ration and man N. Elkin , , and personal regiment, sident and least the corporation by the parts | e said County, in the State in to me to be the President of aging partner of MIDWEST Papersonally known to me to be ly known to me to be the same appeared before me this day assistant Secretary the cate seal of said corporation mers of said partnership as and deed of said corporation | of MIDWEST REAL ARTHERSHIP, an the Assistant persons whose in person and to be affixed their free and |
| GT  | ven undær   | my hand and of   | ial agal this   | 10th up, of August, 1955.  |   |
|   |   | "OFFICIAL  | June 1  | Lewis -  | Mera car  |
|   |   | PAMELA L. Notary Public. Sta My Commission Expire  |   | Il servicini   |   |
| RANTY DEED  | dividual  |  |   | SOM  |   |
| BoxSPECIAL WARRANTY DEED  | Corporation to Individual   | TOT .  | ADD:  | MAT:   |   |

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## UNOFFICIAL COPY MAP SYSTEM

## CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 1: Changes must be kept in the space limitations shown 2: DO NOT use punctuation   | 3. Print in CAPITAL LETTERS with BLACK PEN ONLY  4. Allow only one space between names, numbers and addresses |  |  |  |  |  |  |
| SPECIAL NOTE:  |   |  |  |  |  |  |  |
| If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  If you do not have enough room for your full name, just your last name will be adequate  Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM |   |  |  |  |  |  |  |
| PIN<br>DO-OS-DIS<br>NAME   | 8-034-000   |  |  |  |  |  |  |
| MAILING ADDRESS:  STREET NUMBER STREET NAME - APT or UNIT  1 7 2 3. WESTERW  |   |  |  |  |  |  |  |
| CITY Chicac STATE: ZIP:  | VADDDESS.   |  |  |  |  |  |  |
| STREET NUMBER STREET NOT HIS CITY  | Y ADDRESS: NAME = APT or UNIT PLACE  609.   |  |  |  |  |  |  |

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