

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

95570774

DEPT-01 RECORDING 923.50
190014 TRAN 7320 08/29/95 08148100
03304 JW * - 95 - 570774
COOK COUNTY RECORDER

514 34530C

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION D/K/A
ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650 Loan No. 12419-9

a corporation existing under the laws of the the United States of America
for and in consideration of the payment of the indebtedness secured by the Mortgage herematter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto
JEROME F. BIELON AND MARY ANN BIELON, HIS WIFE

of the county of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
5TH day of SEPTEMBER, A.D. 19 89, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
** of records, on page ** , as document No. 89434917, and a certain Assignment
of Rents dated the ** day of **, 19** , and recorded in the Recorder's
Office of ** County, in the State of ** , in
book ** of records, on page ** , as document No. ** , to the premises therein
described, as follows, to-wit:

LOT 137 IN WESTWOOD PHASE II, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4
OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PN: 27-27-218-011

COMMONLY KNOWN AS: 8929 W. 169TH PLACE, ORLAND HILLS, IL 60477

situated in the TOWN of ORLAND HILLS, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its President, and attested by its LOAN OFFICER, this
24TH day of JULY, A.D., 19 95

ATTEST:

By Joan R. Batcha
JOAN R. BATCHA President

By Deborah A. Ness
DEBORAH A. NESS, LOAN OFFICER

23594

SIS - A REFERENCE BY MORTGAGE...

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

ss. }
I.

CLARA SOSA

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA,

personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. n/k/a

a corporation, and DEBORAH A. NESS, personally known to me to be the ST. ANTHONY BANK, A FSB LOAN OFFICER

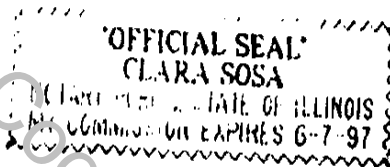
~~Notary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of JULY, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

Clara Sosa
Notary Public

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60650



Mail to:
James Johnson
17717 So. Oak Park Ave.
Tinley Park, Ill
60477



Property of Cook County Clerk's Office