

Prepared By:

KENDRA KAY KENNEDY  
3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

SERVE CORPS MORTGAGE, INC.  
3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE  
ILLINOIS 60515

95570869

DEPT-01 RECORDING \$23.50  
T:0014 TRAN 7320 08/29/95 09:14:00  
#0430 + JW #45-570869  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
154TH AND BROADWAY  
HARVEY, ILLINOIS 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1995  
executed by KAREN A. SWEENEY, A SPINSTER AND  
MARY J. SWEENEY DIVORCED WOMAN  
to SERVE CORPS MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE ROAD-SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 15548 WHITEHALL LANE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SERVE CORPS MORTGAGE, INC.

On AUGUST 1, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. B. SPRINGER

known to me to be the CHAIRMAN

and D. BRADLEY SPRINGER

known to me to be PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]

My Commission Expires [Signature]

By: [Signature]  
D. B. SPRINGER  
Its: CHAIRMAN

By: [Signature]  
D. BRADLEY SPRINGER  
Its: PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes on the left margin: 'SAS - A DIVISION OF INTER...', 'PIN: 27-15-301-028-115', 'JAB \$143239200', and '95570868'.

Handwritten number '23.50' at the bottom center.

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

UNIT 43C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT 2, PHASE 13 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 876559666, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96570669