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SAS - A DIVISION OF INTERCOUNTY

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7320 08/29/95 09:21:00  
#0461 JW \*-95-570900  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONSBANK MORTGAGE CORPORATION

all its rights, title and interest in a certain mortgage executed by ANTHONY BURGESS AND NICOLE E. BURGESS, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed JULY 28 1995

MID-AMERICA MORTGAGE CORPORATION

*Approved*  
*Lisa C. Grubestic*  
LISA C. GRUBESIC

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

95570899

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 28TH day of JULY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL  
TRACEY M. JENKINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-98

This instrument prepared by: Tom Shaw

*Tracey M. Jenkins*

LOT 2 AND THE NORTH 4 FEET OF LOT 1 IN BLOCK 5 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 19-26-410-039

95570900

2000/08/29

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