

# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
FIRST NATIONAL MORTGAGE CORP.

95570027

1 S 443 SUMMIT AVE. #301  
OAKBROOK TERRACE, IL 60181

RECORD AND RETURN TO:  
FIRST NATIONAL MORTGAGE CORP.

1 S 443 SUMMIT AVE. #301  
OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7943 08/28/95 15:13:00  
\$4558 + RV \*-95-570027  
COOK COUNTY RECORDER

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., ON ASSIGNMENT TO 800 LAQUETTE AVE. SO., MINNEAPOLIS, MN 55402

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 1995 executed by OCTAVIANO GARCIA, A BACHELOR, AND CELSO GARCIA MARRIED TERESA GARCIA

IN FIRST NATIONAL MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S 443 SUMMIT AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 4 IN BLOCK 4 IN THE BLOCH REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3, 4 AND 5 IN EAST LAWN ADDITION TO MAYWOOD IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 3 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH IMPROVEMENT COMPANY'S SUBDIVISION WAS REGISTERED JUNE 23, 1925 AS DOCUMENT NO. 261344, IN COOK COUNTY, ILLINOIS.

95570026

# A.N.T.N.

COMMONLY KNOWN AS: 1524 NORTH 16TH STREET  
MELROSE PARK, ILLINOIS 60160  
15-03-208-023

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RICK J. PALANDRI, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as such duly authorized agent(s) of the ASSIGNOR as a free and voluntary act and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and seal of the State of Illinois \_\_\_\_\_ day of July \_\_\_\_\_, 1995.  
Notary Public \_\_\_\_\_  
My Commission Expires 3/18/97

FIRST NATIONAL MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: RICK J. PALANDRI, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

OFFICIAL SEAL  
RICK J. PALANDRI  
NOTARY PUBLIC, STATE OF ILLINOIS  
EXPIRES 3/18/97  
COOK COUNTY

23.50  
u

This area for official notary seal

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