

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3322

95570035

RELEASE OF MORTGAGE

Loan No. 01-007-2491-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES KATECKI

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25685818 to the premises therein described to-wit:

LOT 2 IN MARTIN LEWIS SUBDIVISION OF LOT 25 ^{OF SUB BLOCK 5} ~~IN SUBDIVISION OF~~ ~~BLOCKS~~ IN BLOCK 13 IN SHEFFIELD'S ADDITION OF CHICAGO, A SUBDIVISION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ATTORNEYS' NATIONAL
TOLE NETWORK

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7943 08/28/95 15:15:00
#4566 & RV *-95-570035
COOK COUNTY RECORDER

Property Address: 2033 N. MAGNOLIA CHICAGO IL 60614
Permanent Index Number: 14-32-134-009



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of DECEMBER, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

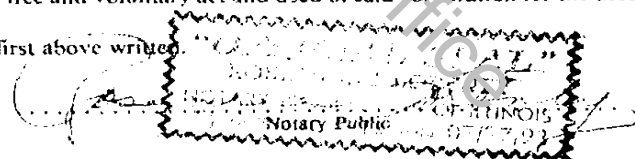
Attest: Marge Hensley Consumer Loan Officer By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

95570035

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West 101st Park Road
Chicago, Illinois 60641

Recorder's Box

Mail to: Robert Dickie
2933 N. Southport Ave.
(Chicago, Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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