-	
DANK PONC	
BANK BONE	_
	-

95570241 LINOEFIC Mortgage prodification Agreement

AG	REEN	IENT dated as of	July 1,	1995	belween		
如				and known as		, not personally, but as Trustee under Trust Agreement dated	
3	` <u> </u>	#				and	
4	a corporation. X Limited Liability Company						
<i>∞</i>						V	
7		XOMEN				Semples alean local relative design and the tenth of the	
7F. ("M	ndos:	man Dank One	Chicago	NEΔ	er Combine	75, 45 TRADE 1015 100 100 100 100 100 14159200	
, ,,,,,						# 1313 # 75 70 34 11ALS 100 and 00/100*********************************	
		("Guarantor" or "G	uarantors").		RECI	TALS 1997 1998 1997 1998 1998 1998 1998 1998	
	Α.	Mortgagor is indet as evidenced by a	oted to Bank in Mortgage Not	the principal sum of * e ("Note") dated as of	January 18	8, 1994 which Note is secured in part by a Mortgage ("Mortgage").	
		☐ and Assignme	nt of Rents a	plicable to the prope	rty commonly kn	nown as 4900 South Lake Shore Drive, Chicago	
		legally described as Document Nun	on Exhibit Ala ihar(s) 940:	ttached hereto, which 66134	document(s were	re) (was) recorded with the Cook County Recorder of Deeds respectively) on January 20 19.94	
13	В	Said Note is also s	routed by the (Guaranty of Payment a	ind Performance	dated as of, executed by the Guarantor(s).	
	С	Mortgagor (an additional to	o Cuarantor(s) can in the amo) has have requested unt of		Dollars (\$)	
		x an extension o	f the ma unity of	tate of the Note from	July 1, 19	995 to November 1, 1995	
X	D.	Bank is willing to gr	antsuchraque: n of ≯ : : : Car	st pursuant to the term	and provisions of ∩ / I ∩ ∩ ★★★ ★+	of this Agreement and the Promissory Note dated July 1, 1995 *********** Dolfars (\$ *1,000,000,00 *) which bears interest due and	
				uir / Replacement No		Taddo de la misie de la	
				/ //,	AGREE	EMENTS	
NO	ν, τε 1.					o hereby acknowledge and agree as follows Mortgage ([]] Assignment of Rents). ([]] Guaranty) and other applicable Security	
		Documents are in	full force and e	effect.			
	2	The Mortgage.([for repayment of fi	JAssignment o ne Replacemei	nt Note.	ocuments Documents	s are hereby modified to provide that such instruments continue as collateral security	
	3.			reaffirm and ratify the		and a block of the Country of the Co	
	4 5.	the state of the state of the		tine this Agreement is	a madic land to	er applicable Security Documents are hereby ratified and reaffirmed, trust, this Agreement is executed by the Mortgagor, not personally but as Trustee.	
		aforesaid in the ex	ercise of the p	ower and authority co	rife red urson and	d vested in it as such Trustee and the Mortgagor hereby warrants that it possesses derstood and agreed that nothing contained berein or in the Replacement Note shall.	
		be construed as cr	eating any liabil	ity on the Mortgagor pe	rsonally lopay me	the Replacement Note of any interfers, alle charge of premium that they accide the residence of the control of	
		contained, all such	liability, if any	being expressly waiv	ed by Bank and b	by every person now or hereafter claiming any right or security hereunder, and that of the Note or Replacement Note and owner or owners of any indebtedness secured in a sid to any other security given at any time to secure the payment thereof.	
_		hereby shall look	solely to the Pr	emises and Collateral	referred to here	n and to any other security given at any time to secure the payment thereof.	
Da!	ed at	Cnicago		, Illinois as of th	ne date first above	re-Wyllen.	
F7		RTGAGOR.	····				
	Pan	tnership / Joint Ven	tur o :		ļ	Lanc Trust:	
	******					as Trustee Inder Agreement dated	
	a By			(partnership) (ji	oint venture)	and known as Trust No. and not personally	
		lts:				By:	
						lts:	
		poration:			4		
						Limited Liability Company By: C.R.G.H. Equity	
						Corp., an Illinois Cerporation	
L_		lts:				SWARANTOBS:	
	BAI Ban	sk One, <u>Chicag</u> o	نتریدo, NA			By:	
	By	Ton	<i>71/</i> _			list fifting for	
				resident		22.00	
STA	ATF (APCIO YOUR OF ILLINOIS				21,00 SENTALY	
		OFRECKION	, ss			23.06 30.00 Sentaly 43.00	
١	A	INX AN.	0501	a notary public in a	nd for the state	e and county aforesaid. DO HEREBY CERTIFY, that	
I first first, a notary public in and for the state and county aforesaid. DO HEREBY CERTIFY, that personally known to me to be the same person(s) whose name(s) (is/are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s) he (they) signed, sealed and delivered the said instrument as (her/his/their)							
free and voluntary act, for the uses and purposes and in the capacity (if any) therein set forth.							
GIV	ווט חיפ	ider my naho and si	asi (ilis 1	day of	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ALEX R. HIRSCH	
		P rillinoi s	ss			No. 4684334 Quelified in Rockland County	
co	UNT	Y OF _Z	1			Commission Expires May 31, 18	
i. a notary public in and for the state and county aforesaid. DO HEREBY CERTIFY, that personally known to me to be the same person(s) whose name(s) (is/are) subscribed							
to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he (they) signed, sealed and delivered the said instrument as (her/his/their) free and voluntary act, for the uses and nurposes and in the capacity (if any) therein set forth.							
thei	r) free	and voluntary act.	for the uses a	nd nurpeses and in∡h	a capacity (if any)	/) therein set torth	
,			=	22 see		Notary Public DUA 300 1	
May To: Attn: Todd S. Harris							
Doc	umer	nt prepared by:	odd S. Ha	rris	and to be	returned to: Bank One, Chicago, NA III N. Canal St., 15th Floor	
Property Tax No. 20-12-103-008-0000; 20-12-103-004-0000							

Form No. 30013/6-92

FILLINOIS BANC ONE CORPORATION 1992

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STATE OF STA

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LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF BLOCK 2 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 435 FEET (MEASURED ALONG THE NORTH EASTERLY LINE OF SAID BLOCK) NORTH WESTERLY FROM THE NORTH EAST CORNER OF SAID BLOCK AND RUNNING THENCE SOUTH WESTERLY ALONG A LINE FORMING AN ANGLE (MEASURED IN THE SOUTH WEST QUADRANT) OF 41 DEGREES 23 MINUTES 26 SECONDS WITH A LINE PAPALLEL WITH THE EAST LINE OF SAID BLOCK A DISTANCE OF 268.54 FEET TO ITS INTERSECTION WITH THE SOUTH WESTERLY LINE OF SAID BLOCK; THENCE NORTH WESTERLY ALONG SAID SOUTH WESTERLY BLOCK LINE, A DISTANCE OF 119.53 FEET TO THE MOST WESTERLY CORNER OF SAID BLOCK; THENCE NORTH EASTERL' ALONG THE NORTH WESTERLY LINE OF SAID BLOCK, A DISTANCE OF 266.46 FEET TO THE MOST NORTHERLY CORNER OF SAID BLOCK, AND THENCE SOUTH EASTERLY ALONG SAID NORTH EASTERLY BLOCK LINE, A DISTANCE OF 82.95 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM SAID BLOCK THAT PART THEREOF WHICH LIES NORTH EASTERLY OF A LINE 40 FEET SOUTH WESTERLY FROM AND PARALLEL TO THE NORTH EASTERLY LINE OF SAID BLOCK (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET AND CONVEY. SOUTH WESTERLY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BLOCK 2 (EXCEPT THE SOUTH 125 FEET THEREOF AND EXCEPT SO NUCH OF SAID BLOCK 2 AS LIES NORTH WESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH EASTERLY BOUNDARY LINE OF LANDS; TITLE TO WHICH WAS CONFIRMED IN THE BEACH NOTEL COMPANY BY DECREE OF CIRCUIT COURT OF COOK COUNTY ILLINOIS IN CASE GENERAL NO B132693 DISTANT 435 FEET NORTH WESTERLY (MEASURED ALONG SAID NORTH EASTERLY BOUNDARY LINE OF SAID LANDS) FROM A POINT 764.37 FEET EAST OF WEST LINE OF SAID FRACTIONAL SECTION 12 AND 1035 FEET NORTH OF THE SOUTH LINE OF NORTH WEST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 12 SAID LINE FIRST MENTIONED RUNNING FROM THE SAID FIRST MENTIONED POINT IN SAID NORTH EASTERLY BOUNDARY LINE SOUTH WESTERLY ALONG A LINE FORMING AN ANGLE (MEASURED IN THE SOUTH WEST QUADRANT) OF 41 DEGREES 23 MINUTES, 26 SECONDS, WITH A LINE PARALLEL TO WESTERLY LINE OF SAID FRACTIONAL SECTION 12), ALL IN COOK COUNTY, ILLINOIS.

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