

UNOFFICIAL COPY

95570295

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

COOK COUNTY RECORDER
123.00
8/24/95 15:00:00
4045 1 181 4-95-520295
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTERBANK MORTGAGE COMPANY all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 24, 1995, executed by RONALD E. GREENDYKE AND KRISTA J. GREENDYKE, HIS WIFE to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 107,200.00 secured by a Mortgage dated AUGUST 24, 1995 and recorded in COOK County on _____ as Document No. 95570294 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 9244 DRUMMOND #24, TINLEY PARK, ILLINOIS 60477

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 24th day of AUGUST, 1995.

BY: [Signature]
Vida Zinkus, Vice President

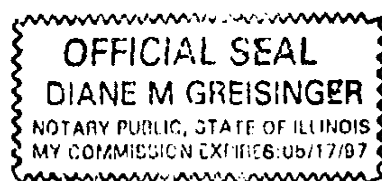
ATTEST: [Signature]
Melina Mann, Asst. Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 24th day of AUGUST, 1995.

Commission expires: May 17, 1997

[Signature]
Notary Public



95570295

2300/12

COOK COUNTY RECORDER

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LEGAL DESCRIPTION

UNIT NUMBER 24 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

27-34-104-026-1020

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