

UNOFFICIAL COPY

95570310

75-6775153
45038533

Prepared by:
 Gina Cockrell
 RJ Financial Services, Inc.
 3365 F N. Arlington Hts Rd.
 Arlington Heights IL 60004

WHEN RECORDED RETURN TO:
 RJ Financial Services, Inc.
 3365 F N. Arlington Hts Rd.
 Arlington Heights IL 60004

LOAN #10056923

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB
 8300 NORMAN CENTER DR. BLOOMINGTON, MN all the rights, title and interest of undersigned in and to that certain
 Real Estate Mortgage dated 8/25/95, executed by JAMES J. SCANLAN AND

MARGARET M. SCANLAN, MARRIED TO EACH OTHER
 of R.J. FINANCIAL SERVICES, INC. a corporation,
 organized under the laws of ILLINOIS and whose principal place of business is
 3365 F ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004
 and recorded in Liber _____ page(s) _____ County Records
 State of ILLINOIS described hereinafter as follows:

95570309

LOT 8 IN SWANSON SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST
 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 164.06 FEET OF THE WEST 271 FEET AND
 EXCEPT THE SOUTH 100 FEET OF THE WEST 250 FEET THEREOF) IN SECTION 10, TOWNSHIP
 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-10-411-037-0000 ALSO KNOWN AS: 748 HASTINGS COURT, WHEELING, IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
 all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
 COUNTY OF COOK

On 8/25/95 before me,
 the undersigned, a Notary Public in and for said County and State,
 personally appeared KIMBERLY OLSON
 known to me to be the VICE PRESIDENT
 and _____ known to me to be
 _____ of the corporation herein which
 executed the within instrument, that the seal affixed to said instrument
 is the corporate seal of said corporation, that said instrument was signed
 and sealed on behalf of said corporation pursuant to its by-laws or
 a resolution of its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said corporation

Notary Public *Laura Moun* Cook County,
 My Commission Expires 11/2/94

RJ FINANCIAL SERVICES, INC.
 BY: *KIMBERLY OLSON*
 ITS: VICE PRESIDENT

By: _____
 Its: _____
 Witness: *Laura Moun*
Kimberly Olson

SPECIAL SEAL
 I HEREBY CERTIFY THAT
 THE ABOVE IS A TRUE AND CORRECT
 COPY OF THE ORIGINAL INSTRUMENT
 FILED IN MY OFFICE ON _____

95570310

2300 GA

BOX 333-071

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Property of Cook County Clerk's Office