

UNOFFICIAL COPY

456 39596-122-99 72699 J

Loan #: 3241700
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

95570340

And When Recorded Mail To:
Park Mortgage Corporation
711 West Devon
Park Ridge, IL 60068

08/25/95 11:18:00
12-13-403-043-0000
95570340
RECORDED

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3241700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc 800 Marquette Avenue South, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 25, 1995 executed by Stanislaw Bielawski and Elzbieta Bielawska, husband and wife to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 West Devon, Park Ridge, IL 60068, and recorded as Document No. 95570339, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 12-13-403-043-0000
Commonly known as: 7335 West Pensacola, Norridge, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Park Mortgage Corporation

On 08/25/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Howard J. Rosen
By: Howard J. Rosen
Its: President

By:
Its:

Witness:

Notary Public Susan L. Petry
Cook County,
My Commission Expires: 4-28-99

OFFICIAL SEAL
SUSAN L. PETRY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-99

23⁰⁰ EA

95570340

BOX 333-CTH

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LEGAL DESCRIPTION RIDER

LOT 15 (EXCEPT THE EAST 15 FEET THEREOF) IN THE EAST 20 FEET OF LOT 16 IN BLOCK 3 IN HARLEM AVE. MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-13-403-043-0000

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