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SOURCE ONE

B179

This Document prepared by: When recorded, return to:

Michelle L. Dennis (612) 244-4282 First Trust National Association MLA Services 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101 . DEPT-01 RECORDING

\$23,50

. T\$0008 TRAN 2211 08/29/95 08:24:00

, #0994 # JB #~95-571598

COOK COUNTY RECORDER

Pool Number:

Source One Loan Number: NationsBanc Loan Number: 116698823

2392736

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source One Mortgage Services Corporation, a Delaware corporation, FKA Fireman's Fund Mortgage Corporation, with its principal order of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers (c):

NationsBand Mortgage Corporation, a Texas corporation 101 E. Main Street, Suite 420, Louisville, KY 40202

its successors and assigns all its right, title and inferes to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

ORIGINAL BORROWER:

11/29/93 JANET M. LISAK, SINGLE NEVER MARRIED

ORIGINAL BENEFICIARY: MIDWEST CAPITAL MORTGACE CORPORATION

COUNTY:

COOK

STATE: RECORDING DATE:

12/20/93

DOCUMENT NUMBER:

03046516 BOOK: PACE 1865 N. SANDBURG TEPRACE, #210-K. CHICE 30, IL 80610

COMMON ADDRESS: LOAN AMOUNT:

669150.00

17042070971575

Date: July 15, 1995

SEAL SEAL

Source One Mo tgage Services Corporation,

a Delawara corporation

Lori Fiedler

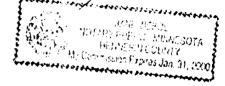
Assistant Vice President

State of Minnesota)SS County of Ramsey)

On this 16th day of July, 1995, before me, a Notary Public, appeared Lori Fledler, who being by me known and duly sworn did state that she is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation that the said instrument was signed and sealed on behalf of said corporation by authority of its fleder of Directors; and that said Lori Fledler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FHLMC

95571598



23,50

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LCAN NO. 930038243

PARCEL 1: UNIT NO. 210-K IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF) LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 FFING A CONSOLIDATION OF LOTS AND PARTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND FIGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET WITH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 14317788 AND FILED AS DOCUMENT NO. LR 3085871, IN COOK COUNTY, ILLINOIS

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Market States